



# Different Backgrounds Common Goals



NEVADA ASSOCIATION OF COUNTIES  
2016 Annual Conference - Hosted by Nye County  
Pahrump Nugget - November 15-17, 2016

## ATTENDEE REGISTRATION

COUNTY/ENTITY: \_\_\_\_\_  
ATTENDEE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

## CONFERENCE REGISTRATION FEES

**DELEGATE:** County Elected Officials & Staff- Early Bird \$225.00  After 8-31-16 \$250.00   
**NON DELEGATE:** Non county employees - Early Bird \$275.00  After 8-31-16 \$300.00   
**ONE DAY:** Does not include Annual Banquet - \$100.00   
**GUEST:** \$175.00 Must accompany a full conference registration.  **NAME:** \_\_\_\_\_  
**ANNUAL BANQUET ONLY:** \$50.00  Guest Entrée Selection \_\_\_\_\_

## UNR - CERTIFIED PUBLIC OFFICIALS PROGRAM - POWER REGISTRATION

*POWER course registration includes all course materials, breakfast and lunch. You may only register for one part of the program. The courses are conducted by UNR and are separate from the NACO Annual Conference. For questions visit the UNR website.*

**POWER 1:** \$225.00  **POWER 2:** \$225.00  Courses will be held Tues. 15th 8A-5P

## EVENT REGISTRATION

Tue. November 15 - Presidents Reception # attending \_\_\_\_\_ Wed. November 16 - Luncheon # attending \_\_\_\_\_  
Wed. November 16 - Banquet (select entrée(s)) # attending \_\_\_\_\_ 1/2 Roasted Chicken w/mashed potatoes & spinach   
Prime Rib w/fingerling potatoes & broccoli  Baked Salmon w/Mango Salsa, wild rice & asparagus  Eggplant Parmesean w/pasta   
Thur. November 17 - Luncheon # attending \_\_\_\_\_  
Tues. November 15 - Mountain Falls Golf Course - Tournament begins @ 8:00A (inc. lunch)  # players \_\_\_\_\_  
\$65.00/PP or \$260.00/4 (You will be contacted separately for enrollment of a foursome)  
Tues. November 15 - Medical Marijuana grow & dispensary facilities.   
Wed. November 16 - Pahrump Valley & Sanders Family Wineries (inc. lunch & tastings) \$25.00/PP  # attending \_\_\_\_\_  
This tour is limited to 56 persons.

## TOTAL REGISTRATION FEES

**Conference Fees:** \_\_\_\_\_ **Power Fees:** \_\_\_\_\_ **Event Fees:** \_\_\_\_\_  
**Total Registration Fees:** \$ \_\_\_\_\_

## ACCOMODATIONS

**Pahrump Nugget\* (conference venue):** 69 total rooms - from Nov. 14-17 \$69.99/night reservation code: NACO  
www.pahrumpnugget.com/hotel or 1-866-751-6500  
**HOLIDAY INN EXPRESS (0.8 mi):** 104 total rooms - from Nov. 14-16 \$99.00/night reservation code: NCREDA  
www.hiexpress/pahrump or 775-727-9100  
**BEST WESTERN PAHRUMP OASIS\* (1.2 mi):** 50 total rooms - from Nov. 14-17 \$64.99/night reservation code: NACO  
www.bestwestern.com/pahrumpoasis or 775-721-5100

**All reserved room blocks will be released to the public September 30th**

\* will honor NACO conference rate for stays through Nov. 20th

## ADDITIONAL INFORMATION

**Make Checks Payable to:** NACO - 304 S. Minnesota St. Carson City, NV 89703  
**Questions:** Contact Amanda Evans at aevans@nvaco.org or call 775-883-7863  
**Deadline:** Registration will close at 5:00P on October 31st.

**We'll see you in Pahrump!**