



## NEVADA ASSOCIATION OF COUNTIES

### 2021 Annual Conference

## *Stronger Together*

Hosted by Churchill County  
Fallon Convention Center, September 28-30



#### ATTENDEE REGISTRATION

COUNTY/ENTITY: \_\_\_\_\_

ATTENDEE: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### CONFERENCE REGISTRATION FEES - Early Bird ends 8-31 - Registration closes 9-17

**DELEGATE:** County Elected Officials & Staff- Early Bird \$225.00 ☐ After 8-31-21 \$250.00 ☐

**NON DELEGATE:** Non county employees - Early Bird \$275.00 ☐ After 8-31-21 \$300.00 ☐

**ONE DAY (Tues. or Thur.):** Does not include Annual Banquet - \$100.00 ☐

**GUEST:** \$175.00 Must accompany a full conference registration. ☐ **NAME:** \_\_\_\_\_

**PRESIDENT'S RECEPTION ONLY:** \$50.00 Must accompany a registration ☐

**ANNUAL BANQUET ONLY:** \$75.00 Must accompany a registration ☐

#### EVENT REGISTRATION

(For tournament and tour information visit <http://www.nvnaco.org/meetings/annual-conference/>)

Tue. Sept. 28 - Golf Tournament \$40 # attending \_\_\_\_ (Registration capped at 72, if less than 40 register fees will be refunded)

Golf Tournament Participants - \_\_\_\_\_

Tue. Sept. 28 - Golf Tournament Luncheon Only \$15 # attending \_\_\_\_

Tue. Sept. 28 - President's Reception # attending \_\_\_\_

Wed. Sept. 29 - Luncheon # attending \_\_\_\_

Wed. Sept. 29 - Tour Rafter 3C Civic Center & Frey Ranch Tour & Tasting # \_\_\_\_ attending (Registration capped at 54)

Wed. Sept. 29 - Banquet # attending \_\_\_\_ Please select entrée(s) below:

Braised Short Ribs ☐ Grilled King Salmon ☐ Pan-Seared Chicken Breast ☐ Vegan Pasta Ravioli ☐

Thur. September 30 - Tour Fallon Naval Air Station \$40 (incl. lunch) # attending \_\_\_\_ (Registration capped at 55)

#### TOTAL REGISTRATION FEES

Conference Fees: \_\_\_\_\_ Event Fees: \_\_\_\_\_

Total Registration Fees: \$ \_\_\_\_\_

#### NEGOTIATED & NEARBY ACCOMODATIONS

**Comfort Inn & Suites** - \$119/night - email [crystal.cifallon@gmail.com](mailto:crystal.cifallon@gmail.com) using reference code NV Association to make a reservation. Unsold rooms will be released September 13th.

**Quality Inn & Suites** - 10% off Best Available Rate. Call 775-428-0300

**Best Western Inn & Suites** - 775-423-6005

#### ADDITIONAL INFORMATION

**Make Checks Payable to:** NACO - 304 S. Minnesota St. Carson City, NV 89703

**Questions:** Contact Amanda Evans at [aevans@nvnaco.org](mailto:aevans@nvnaco.org) or call 775-883-7863

**Deadline:** Registration will close at 5:00P on September 17th.

**We'll see you in Churchill County!**