

NEVADA ASSOCIATION OF COUNTIES (NACO)

Board of Directors' Meeting

August 24, 2018, 9:30 a.m.

NACO Office

304 S. Minnesota Street

Carson City, NV 89703

AGENDA

Some NACO Board members may attend via video link or phone from other locations. Items on the agenda may be taken out of order. The NACO Board may combine two or more agenda items for consideration. The NACO Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Call to Order, Roll Call and Pledge of Allegiance

1. Public Comment. Please Limit Comments to 3 Minutes.
2. Approval of Agenda. **For Possible Action.**
3. NACO President's Report.
4. NACO Executive Director's Report.
5. Approval of Minutes of the June 22, 2018 NACO Board of Directors Meeting. **For Possible Action**
6. Approval of NACO's June 2018 Financial Statements and Investment Reports. **For Possible Action**
7. Recap of the 2018 National Association of Counties (NACo) Conference and Attendance by Nevada County Commissioners.
8. Update on the 2019 National Association of Counties Conference in Clark County including Possible Approval of a Fundraising Letter from NACO. **For Possible Action**
9. NACO Annual Conference Update Including Discussion on Date and Location of the 2019 Annual Conference. **For Possible Action**
10. Update on the University of Nevada Cooperative Extension Program (UNCE), including Discussion of the Proposed Supplemental Budget Request for a \$4.7million Enhancement for UNCE. **For Possible Action**
11. Discussion of FY 20-21 State Budget Priorities for Counties and the FY19 Proposal to Amend the Current State Budget to Increase the Assessment to Counties for the Non-Federal Medicaid Match. **For Possible Action**
12. Update on Interim Legislative Activities and County Priorities for the 2019 Nevada Legislative Session Including Approval of NACO Bill Draft Requests. **For Possible Action**
13. Update and Discussion Regarding Legislation Preempting Some Local Government Authority to Regulate and Permit the Construction of Small Cell Technology. **For Possible Action**
14. Discussion Regarding August 7th, 2018 Correspondence from Nevada State Senator Joyce Woodhouse and the Committee to Study the Needs Related to the Behavioral and Cognitive Care of Older Persons Encouraging Nevada's Counties to Expand the Role of their EMS Services to Include Community Paramedicine Services. **For Possible Action**

15. **Update and Possible Action** Regarding Natural Resources and Public Lands and Issues Affecting Counties Including:

- a. Discussion of Proposed Reforms to Payment in Lieu of Taxes (PILT), Commissioner Jim French, NACO Public Lands and Natural Resources Subcommittee Vice Chair.
 - b. Discussion of the National Association of Counties (NACo) PILT Fly-In Event in Washington D.C. and Possible Approval of NACO Funds to Support the Attendance of One Representative from Nevada.
 - c. Update on the BLM and USFS Greater Sage Grouse Resource Management Plan Amendments.
 - d. Discussion of Possible NACO Comments on Proposed Revisions to the Regulations that Implement Portions of the Endangered Species Act (ESA).
 - e. Update on NACO Comments to the Council on Environmental Quality's Advance Notice of Proposed Rulemaking (ANPRM) Regarding Update to the Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act (NEPA).
 - f. NACO Public Lands and Natural Resources Committee Update.
16. NACO Committee of the Emeritus Update.
17. National Association of Counties and Western Interstate Region Board Member Updates.
18. NACO Board Member Updates.
19. Public Comment. Please Limit Comments to 3 Minutes

Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify NACO in writing at 304 S. Minnesota Street, Carson City, NV 89703, or by calling (775) 883-7863 at least three working days prior to the meeting.

Members of the public can request copies of the supporting material for the meeting by contacting Amanda Evans at (775) 883-7863. Supporting material will be available at the NACO office and on the NACO website at: www.nvnaco.org

This agenda was posted at the following locations:

NACO Office 304 S. Minnesota Street, Carson City, NV 89703
Washoe County Admin. Building 1001 E. Ninth Street, Reno, NV 89520
Elko County Manager's Office 540 Court Street #101, Elko NV 89801
POOL/PACT 201 S. Roop Street, Carson City, NV 89701

The following links and/or pages are support for agenda
Item 4

<http://www.naco.org/naco-high-performance-leadership-academy>

<http://www.nvnaco.org/wp-content/uploads/4-Opioid-Preparedness-Plan-Development-08.08.18.pdf>

The following links and/or pages are support for agenda
Item 5

NEVADA ASSOCIATION OF COUNTIES (NACO)

Board of Directors' Meeting

June 22nd, 2018

NACO Office

304 S. Minnesota Street

Carson City, NV 89703

UNADOPTED MINUTES

Attendance: President Elect Waits, Vice President French, Western Interstate Region Representative Commissioner Dahl, Mineral County Commissioner Tipton, Washoe County Commissioner Lucey, Pershing County Commissioner Shank, Lyon County Commissioner Hunewill, Lincoln County Commissioner Higbee, Churchill County Commissioner Olsen, Washoe County Commissioner Hartung and Esmeralda County Commissioner Bates.

Other Attendance: Elko County Manager, Rob Stokes; University of Nevada Cooperative Extension Director, Ivory Lyles; Doug Miller and Murph Glover, NDOT; Nye County Manager, Tim Sutton; Michael Beaudoin, Nevada Network of Fire Adapted Communities; Jim Bertolini, Nevada State Historic Preservation Office and Linda Bissett, NV Energy.

The meeting as called to order by President Elect Waits at 9:30 a.m.

1. **Public Comment.** None was given.
2. **Approval of Agenda.** The agenda was approved on a motion by Commissioner Tipton with second by Commissioner Lucey.
3. **NACO President's Report.** None was given.
4. **NACO Executive Director's Report.** Dagny updated the Board on the status of the video conference system and thanked Dean Payne and UNCE staff for providing support for the NACO system. She gave an overview of NACO's Leadership Institute and congratulated Commissioner Lucey on his graduation from the Institute. Commissioner Lucey thanked the Board for their support in attending the Institute and noted that it was a very intense but gratifying experience. Dagny referenced the class action lawsuit that counties who, did not receive full PILT funding in FY 15,16 & 17, can join to receive additional funds. She announced that the Supreme Court of the United States had ruled on the Marketplace Fairness Act and that states and local governments now have the right to impose and collect sales taxes on retail transactions that take place remotely. She added that NACO staff will be following the issue closely and will keep the Board up to date on developments with Nevada complying with the new law. Dagny reminded the Board that the Deputy Secretary of the Interior would be at the office the following week for a ceremonial presentation of the 2018 full funding of PILT. The Board decided by consensus to cancel the July meeting due its proximity to the NACO Annual Conference. She concluded her report with items regarding the NACO Annual Conference in Nashville and the upcoming Committee of the Emeritus workshop on county public lands and natural resources plans.
5. **Approval of Minutes of the May 18th, 2018 NACO Board of Directors Meeting.** The minutes were approved on a motion by Commissioner Tipton with second by Commissioner Dahl.
6. **Nomination of Nevada's Two Representatives to the National Association of Counties (NACo) Board of Directors.** Dagny reviewed the terms associated with the Association's two representatives to the NACo Board. Commissioners Tipton and Kirkpatrick are the current members, and Dagny noted that if the Board chose to reappoint Commissioner Tipton that they would need to reappoint a member in January when Commissioner Tipton's term as a commissioner concludes. Commissioner Hartung nominated Commissioner Lucey as the urban representative, however Commissioner Lucey noted that Commissioner Kirkpatrick wished to remain on the Board and that he would defer the seat

to her. Commissioners Tipton and Kirkpatrick were reappointed to the NACo Board on a motion by Commissioner Bates with second by Commissioner Shank.

7. **Possible Approval of a Letter from NACO to Governor Sandoval Regarding the State's 2019-2021 Biennium Budget.** The letter was approved as presented on a motion by Commissioner Tipton with second by Commissioner Shank.
8. **Presentation and Discussion Regarding the Nevada Network of Fire Adapted Communities and How Counties Can Get Involved, Michael Beaudoin, Coordinator.** Mr. Beaudoin gave the Board an update on the launch of the program and its mission to provide a collaborative partnership with communities to help them prevent and survive wildfire events. He spoke to the relationships with communities, BOCC's, and land managers to provide education and assistance creating defensible space and best practices for homeowners. He addressed the fact that there has been a change in traditional fire behavior and that there is no longer a specific 'fire season' and that it is important for communities in the urban interface be prepared year-round. Mr. Beaudoin noted that he is the only staff member of the Network and that the current focus of the Network is centered around developing adapted communities in the western urban interface areas of the State, but he will be expanding to other areas of the Nevada as soon as feasible. He also noted that they would be providing education materials to BOCC's, fire departments and GID's to promote the establishment of fire adapted community chapters. Commissioner Hunewill spoke about a recent fire event in Lyon County and said that the collaboration of neighbors and the support of Douglas County helped to ensure no structures were lost.
9. **Presentation and Discussion Regarding the Certified Local Government Program and Other Opportunities for Counties to Access Funding for Historic Preservation Projects, Jim Bertolini, Historian, Nevada State Historic Preservation Office.** Mr. Bertolini informed the Board that the Office oversees several programs and provides both federal and state grants for historic preservation. He informed the Board that the Certified Local Government Program (CLG) is to assist local communities in the preservation of historic resources. He noted the benefits of becoming a CLG include access to grant funding, consulting help and technical assistance and training opportunities. Counties can apply to become a CLG by passing an ordinance and establishing a citizen commission to advise the local government on preservation projects. He noted that the Office is currently revising their guidelines to encourage participation. Mr. Bertolini noted that typical CLG projects range in value from \$5K to \$50K and that while the funding can support some brick and mortar work it is most often used for planning efforts. He gave examples of grants awarded in the past and informed the Board that Storey County and Carson City are the only county members of the program - he encouraged the remaining 15 counties to apply for membership. Commissioner Hartung inquired whether there had ever been a request for a preservation project in another state. Mr. Bertolini informed the Commissioner that the Office is only allowed to work on projects within the State but that communications could be made with the SHIPO offices in other states for collaboration. President-Elect Waits inquired asked if Mr. Bertolini could present to individual counties on the program and Mr. Bertolini stated that he would be more than willing to do so with the proper notice.
10. **Discussion and Possible NACO Support for the Creation of a Reporting Tool for Rural Counties to Use to Monitor Contract Public Defenders.** Dagny referenced previous county concerns regarding the lack of a standard reporting tool for monitoring rural county contract public defenders. She noted that some contract defenders report occasionally to the counties but that not all are doing so. She informed the Board that there has been discussion about the creation of a simple tool that county managers and BOCC's can use to monitor these contracts to ensure that the counties are getting what they are paying for and also so that counties are aware of the types of cases the defenders are handling and their outcomes. She noted that the contract lawyers could complete the document quarterly and provide it as a report to the rural county commissions. Dagny asked the Board what their appetite would be to participate in the development of the tool. She informed the Board that former NACO Commissioner, Joni Eastly, who also represents the Association on the Right to Counsel Commission would be interested in leading the effort if the Board so chose. Commissioner Tipton stated that a standard reporting tool would greatly benefit Mineral County and referenced previous issues with public defense throughout the State and that it would be a very proactive approach to improve indigent defense. Commissioner Shank noted that she had developed a tool for Pershing County's public defender that is completed monthly but that she would be very interested in

seeing what a collaborative effort would look like. Commissioner Higbee noted that consistent reporting would also be beneficial for knowing potential additional expenses that the counties would be responsible for during a trial. Vice President French noted the report that will be submitted to the legislature by the Right to Counsel Commission and that it would be good to be ahead of any policy recommendations. The Board approved Association's participation in the development of a proposed tool on a motion by Commissioner Olsen with second by Commissioner Higbee.

11. **Update on Legislative Committees and Studies, Legislative Priorities, and Possible Approval of NACO Bill Draft Requests for the 2019 Legislative Session.** Commissioner Lucey, Chair of the Legislative Committee reminded the Board that the Committee had been meeting. Dagny informed the Board that the Committee had so far decided to recommend three ideas for BDR's to the Board. Dagny reminded the Board that the Association has five BDR's and that they are due on Sept. 1st. The first proposal was regarding 911 fees. Currently counties have the ability to charge a fee of up to \$1/mo. per line, and those funds can be used to support 911 systems and body cameras for law enforcement. Several counties have expressed issues with collecting those fees because there are multiple telecommunication providers and it is a challenge to track down all the lines within their jurisdiction. The solution to this problem is to conduct an audit; however, those audits are very thorough and therefore expensive. The proposed policy change would be to allow counties to utilize 911 fees to pay for the audits. Commissioner Hartung addressed issues with trunk lines and how to assess the fee on those lines as well. The second proposal was to reintroduce a bill that had been worked on in the 2015 but had not been passed regarding rural counties with very small boards and districts that no longer have anyone willing to serve. The policy change would be to enable counties of less than 100,000 residents to pass a resolution allowing the BOCC to appoint members to these boards, if the Boards currently have unfilled seats and if the boards agree with the commission's ordinance. Commissioners Tipton and French noted that a few rural counties have this issue. The third proposal approved by the Committee was regarding public administrators. Dagny noted that there are 9 rural counties in which the public administrator is elected and can't be combined with another county elected official's office. The proposal would be to allow those counties to either appoint the public administrator or abolish the office altogether and make it an administrative position. She informed the Board that the Nevada State Constitution gives the Legislature, the power to create these offices and there is a question of whether it would be constitutional to allow counties to abolish these offices. Dagny said that the Legislative Committee's direction was to ask the Board if NACO staff could work with LCB to determine whether there was a way to craft such a policy. Commissioner Lucey again reminded the Board that the Association has five BDR's and if there are other issues the Board would like the Legislative Committee to vet, they should be brought to the Committee or NACO staff as soon as possible. Commissioner Hartung suggested an additional 911 fee for trunk lines and VOIP lines per line vs. the single trunk line fees. Dagny noted that the Committee is looking at a few other ideas that would be brought before the Board. She addressed the internet sales issue and said that NACO would follow any initiatives by the State to create legislation enabling the new law. She concluded her remarks by informing the Board that a BDR has been submitted similar to the bill from the 2015 session enabling rural counties to enact a 5-cent diesel tax. She also reminded the Board that a presentation on the energy choice ballot question would occur at either the August or September Board meeting.

Update and Possible Action Regarding Public Lands and Natural Resources Issues Affecting Counties Including:

- a. **NACO Public Lands and Natural Resources Committee Update.** Vice President French, Chair of the Committee informed the Board that they had met the previous day and discussed MOU's with the Forest Service and BLM for cooperating agency status regarding the Greater Sage grouse plan amendment. He let the Board know that Humboldt County is developing their MOU with the Forest Service and that they would be extending the contract with RCI to cover the Forest Service process as well. Dagny informed the Board that there is funding available in the special studies portion of the NACO budget to cover the additional costs should the Board see fit to extend the NACO contract as well but would bring back any costs over and above what is in that line item to the Board for approval. Vice President French also noted that the BLM DEIS comments are due August 2nd and asked counties to provide information on additional county harms from the plans to county projects and services to NACO staff by July 9th. Commissioner French informed the Board that NACO's draft

comments, developed with help from RCI, would be ready for review by July 13th. He informed the Board that the Committee had discussed the visit of the Deputy Secretary the following week and the importance of addressing a few specific issues with him in the limited time he would be available. He also let the Board know that there are three seats open on the Wild Horse and Burro Advisory Council and that the BLM had announced no plans to reassign those positions for at least nine months and also that they would hold no meetings. The Committee also discussed the proposed DOI reorganization and that, though there was a lack of funding in the omnibus for much of the reorganization, the issue is not dead. He informed the Board that no substantive changes had occurred with regards to the NAES Fallon expansion. Dagny informed the Board that Jake Tibbits from Eureka County had given a presentation to the Committee on resource needs assessments for conservation districts. Eureka County had also written a draft letter in response to an article in the Reno Gazette Journal regarding WSA's with the goal of clarifying misinformation in the article. The draft letter was distributed to the NACO Board with the request that members contact Jake Tibbits if a county is interested in adding their name to the letter. Dagny also informed the Board that there are several strong candidates for the Natural Resources Manager position and that Vice President French had sat in on the interviews. They hope to have a final set of interviews and hire a candidate prior to the August meeting.

- b. Update on the BLM and USFS Greater Sage Grouse Resource Management Plan Amendments, Including Discussion and Possible Action Regarding Cooperating Agency Status with the USFS.** Dagny informed the Board that the costs to extend the RCI contract to cover this issue would most likely be covered by savings realized during the period without a natural resources manager. The Board approved requesting Cooperating Agency status for the Association on a motion by Commissioner Tipton with second by Commissioner Higbee.
- 12. NACO Committee of the Emeritus Update.** Vince informed the Board that work is being completed on the upcoming workshop and that a great panel had been put together to discuss the importance of including a natural resources and public lands element within county master plans. He also noted that the update to the newly elected officials training and the county commissioner handbook is ongoing.
- 13. National Association of Counties and Western Interstate Region Board Member Updates.** Commissioner Lucey reported on the Transportation Steering Committee and informed the Board that one of the policies being brought forward is a resolution to request Congress direct funding to local rural governments to support local roads in any future infrastructure spending bill. Vice President French noted the conversations regarding PILT and the Kane County lawsuit at WIR. He also spoke about the ongoing discussion regarding the removal of the population cap in the funding formula and the possibility of the additional funding coming from the land and conservation fund. Commissioner Dahl informed the Board that there was also a robust discussion regarding the Stepping Up Initiative in County Jails.
- 14. NACO Board Member Updates.** Updates were given by members on the Board on various activities within their counties.
- 15. Public Comment.** None was given.

The meeting was adjourned at 12:07 p.m.

The following links and/or pages are support for agenda
Item 6

Nevada Association of Counties
Balance Sheet
June 30, 2018

ASSETS

Current Assets		
Cash - Bank of America	\$	414,724.15
Money Market		110,616.83
PayPal Cash Account		436.65
Investments Cash Equivalents		8,046.22
Investments Cash Equivalents		8,935.46
Accounts Receivable		45,739.46
Prepaid Expenses		<u>4,260.02</u>
Total Current Assets		592,758.79
Property and Equipment		
Office Equipment		174,359.50
Building		447,906.18
Land		131,000.00
Building Improvements		90,311.78
Fixed Assets - Vehicle		32,878.25
Accumulated Depreciation		<u>(294,128.29)</u>
Total Property and Equipment		582,327.42
Other Assets		
Investments - RJ Equity		188,432.39
Investments - RJ Securities		397,629.70
DEFERRED OUTFLOWS		<u>191,230.00</u>
Total Other Assets		<u>777,292.09</u>
Total Assets		<u><u>\$ 1,952,378.30</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Accrued Payroll Benefits	\$	7,907.00
PERS Pension Liability		653,604.00
DEFERRED INFLOWS		<u>47,130.00</u>
Total Current Liabilities		708,641.00
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		708,641.00
Capital		
Retained Earnings		920,476.14
Net Income		<u>323,261.16</u>
Total Capital		<u>1,243,737.30</u>
Total Liabilities & Capital		<u><u>\$ 1,952,378.30</u></u>

Nevada Association of Counties
Income Statement/Budget
For the Six Months Ending June 30, 2018

	GL Acct.	Current Month	Year to Date	Budget	Y-T-D % Budget
Revenues					
Membership Dues	4500	0.00	352,846.00	352,846.00	100.0%
Public Lands Assessments Dues	4550	0.00	130,923.00	130,924.00	100.0%
Conference Revenues	4501,4502,4	4,200.00	14,496.90	88,192.00	16.4%
IAF/Supplemental Funds	4602	0.00	30,000.00	70,000.00	42.9%
Interest Income	4650	1,531.05	8,483.99	15,000.00	56.6%
National Programs	4700	3,967.84	10,468.59	11,000.00	95.2%
Associate Memberships	4702	(1,500.00)	18,750.00	16,520.00	113.5%
Unrealized Gain/(Loss)-Investments	4740,4741,7	(276.02)	(17,469.91)	0.00	
RCI/Greater Sage Grouse Cont.	4608	(5,555.55)	44,444.40	0.00	
Total Revenues		2,367.32	592,942.97	684,482.00	86.6%
Expenses					
Salaries	7100	16,177.32	134,438.04	305,857.00	44.0%
Retirement: PERS	7103	10,560.62	38,000.06	85,640.00	44.4%
Employee Health Insurance/Life	7104,7105	2,231.17	12,872.26	39,366.00	32.7%
FICA, ESD, and Medicare Expense	7106,7108	282.99	2,934.40	5,500.00	53.4%
Audit	7305	5,250.00	5,250.00	8,400.00	62.5%
Board Meetings	7303	221.69	2,165.93	10,000.00	21.7%
Conference Expenses	7300-01,730	13.35	513.35	45,000.00	1.1%
Donations/Sponsorships	7234	0.00	938.52	1,500.00	62.6%
Equipment Lease & Maintenance	7202	489.59	4,132.84	7,522.00	54.9%
Equipment Purchases	7205	0.00	1,200.16	4,500.00	26.7%
County Leadership Institute	7306	0.00	1,800.00	2,200.00	81.8%
Internet Service	7208	550.17	949.17	0.00	
Legislative Expense	7304	0.00	50.00	3,000.00	1.7%
Liability & Auto Insurance	7212	334.32	2,249.32	5,040.00	44.6%
Office Supplies	7204	371.70	1,314.83	3,500.00	37.6%
Postage	7210	1.21	116.68	500.00	23.3%
Printing	7218	0.00	219.78	1,000.00	22.0%
Professional Fees	7308, 7309	240.50	7,828.01	17,142.00	45.7%
PEHB Liability	7109	122.40	734.40	1,552.00	47.3%
Building Operating Expenses	8000-BLD,8	1,056.38	6,143.81	18,403.00	33.4%
Building Capital Projects	8500-BLD			6,000.00	0.0%
Publications, Dues, Registrations	7216	882.11	4,665.66	7,743.00	60.3%
Telephone	7207	564.65	4,337.42	13,200.00	32.9%
Video-Conferencing Host & Warranty	7307	511.50	3,069.00	9,528.00	32.2%
Staff Travel	7219	918.47	10,410.76	20,000.00	52.1%
Representative Travel	7222	0.00	3,985.16	15,000.00	26.6%
RCI/Greater Sage Grouse Cont.	7408	5,815.56	9,947.12	15,000.00	66.3%
Vehicle Registration Maintenance	7214	0.00	241.93	3,000.00	8.1%
WIR Dues	7224	(430.00)	9,173.20	9,991.00	91.8%
Total Expenses		46,165.70	269,681.81	665,084.00	40.5%
Net Income		(43,798.38)	323,261.16	19,398.00	

Nevada Assoc Of Counties Account Summary

Closing Value **\$406,565.16**

0008376 05 AB 1 469 05 TR 00131 RJCP4T03 010100



NEVADA ASSOC OF COUNTIES (NACO)
EAM HQTAX
304 S MINNESOTA ST
CARSON CITY NV 89703-4270046



JOE WOODS II

Raymond James Financial Services, Inc.

RAYMOND JAMES FINANCIAL SVCS. | 1011 C AVENUE | CORONADO, CA 92118 | (619) 435-1693
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Raymond James Client Services | 800-647-SERV (7378)

Monday - Friday 8 a.m. to 9 p.m. ET

Online Account Access | raymondjames.com/investoraccess

Investment Objectives

Primary: Income with a medium risk tolerance and a time horizon exceeding 10 years.

Activity

	This Statement	Year to Date
Beginning Balance	\$ 406,906.70	\$ 412,410.29
Deposits	\$ 0.00	\$ 0.00
Income	\$ 778.50	\$ 5,579.89
Withdrawals	\$ 0.00	\$ 0.00
Expenses	\$ 0.00	\$ (2,539.62)
Change in Value	\$ (1,120.04)	\$ (8,885.40)
Ending Balance	\$ 406,565.16	\$ 406,565.16
Purchases	\$ (17,840.57)	\$ (87,631.86)
Sales/Redemptions	\$ 12,479.35	\$ 85,918.07

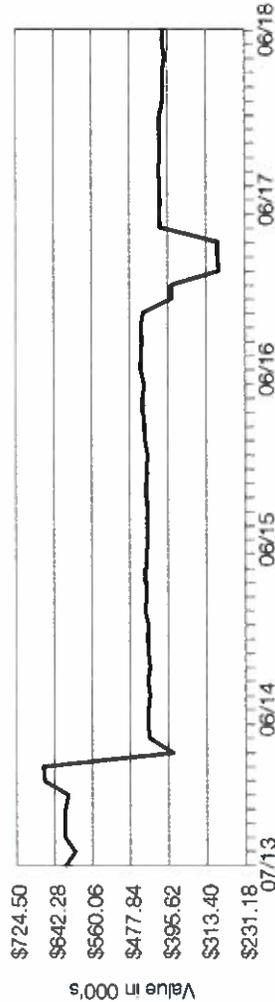
Time-Weighted Performance

See Understanding Your Statement for important information about these calculations.

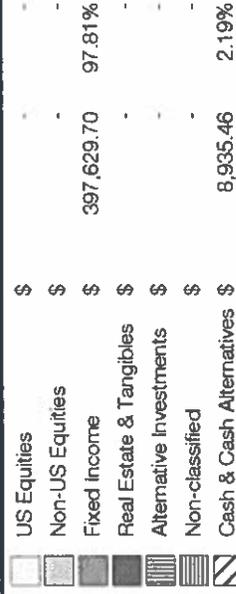
Performance Inception	This Quarter	YTD	2017	2016	Annualized Since
08/28/96	(0.26)%	(1.45)%	0.58%	0.42%	08/26/1996
					3.30%

Excludes some limited partnerships, unpriced securities and annuity history prior to the annuity being linked to the account.

Value Over Time



Asset Allocation Analysis



Nevada Assoc Of Counties Account Summary

Closing Value **\$196,478.61**

008374 04 AB 1 259 04 TR 00131 RUCP4T03 010100



NEVADA ASSOC OF COUNTIES (NACO)
EAM EQINC
304 S MINNESOTA ST
CARSON CITY NV 89703-4270046



JOE WOODS II

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Raymond James Client Services | 800-647-SERV (7378)

Monday - Friday 8 a.m. to 9 p.m. ET

Online Account Access | raymondjames.com/investoraccess

Investment Objectives

Primary: Growth with a medium risk tolerance and a time horizon exceeding 10 years.

Activity

	This Statement	Year to Date
Beginning Balance	\$ 194,901.93	\$ 199,740.80
Deposits	\$ 0.00	\$ 0.00
Income	\$ 732.66	\$ 2,782.70
Withdrawals	\$ 0.00	\$ 0.00
Expenses	\$ 0.00	\$ (1,993.70)
Change in Value	\$ 844.02	\$ (4,051.19)
Ending Balance	\$ 196,478.61	\$ 196,478.61
Purchases	\$ 0.00	\$ (10,213.01)
Sales/Redemptions	\$ 2,433.41	\$ 11,563.75

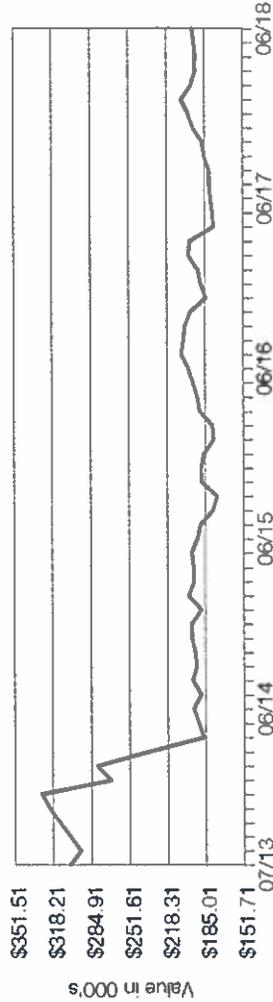
Time-Weighted Performance

See Understanding Your Statement for important information about these calculations.

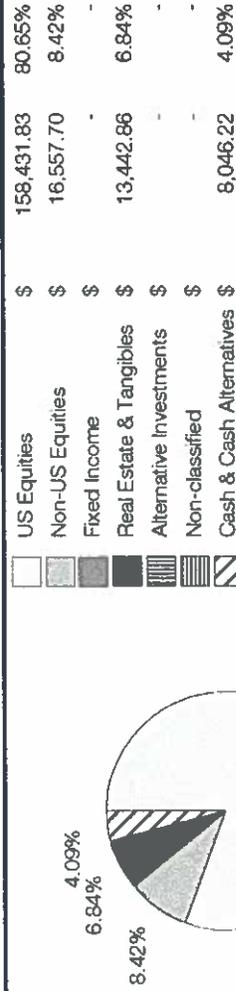
Performance Inception	This Quarter	YTD	2017	2016	Annualized Since 08/26/1996
08/26/96	1.27%	(1.61)%	18.71%	11.49%	6.59%

Excludes some limited partnerships, unpriced securities and annuity history prior to the annuity being linked to the account.

Value Over Time



Asset Allocation Analysis



The following links and/or pages are support for agenda
Item 8

http://www.nvnaco.org/wp-content/uploads/8b-NACo-2019-SPONS_Annual-Conference-Sponsorship-Packet_combined_v3.pdf



Washoe County Commission

"Dedicated to Excellence in Public Service"

1001. E. Ninth Street
PO Box 11130
Reno, NV 89520-027
(775) 328 - 2005
(775) 328 - 2037 fax
www.washoecounty.us

Dear Colleague,

We are proud to announce that Washoe County (Reno/Sparks), Nev., will host the 2010 NACo Annual Conference and Exhibition July 16 – July 20, 2010. Each year, the National Association of Counties brings together approximately 5,000 elected county officials, national leaders and their families to share ideas, explore new strategies and network about issues facing our communities. This is the first time that Washoe County has been selected to host this national event for locally elected officials. The event will generate news coverage nationwide, as well as extensive local and regional publicity.

We are excited to host this prestigious event in the Truckee Meadows area that is dearly loved by those who make this region their home or favorite vacation destination. We have great plans for the 2010 NACo Conference and are eager to welcome our colleagues from across the country to our wonderful city. We will be highlighting aspects of our community that make it one of the finest in the nation, and we hope that you will be a part of our efforts. We want attendees to experience people like you who live and work here as well as the businesses that invest here.

As a respected member of the corporate community, there are a number of opportunities for you to involve your company in this popular and prestigious event. Sponsoring the National Association of Counties will provide direct and invaluable exposure for your company to a select group of key leaders and decision-makers from across the nation while demonstrating your support for a highly esteemed and nationally renowned event. All of our host county responsibilities from transportation to the closing event to workshops and tours will be privately funded, and your sponsorship will help defray those costs.

To learn more about how you can be a part of this event, contact Duke Reedy at (775) 788-2131 Ext 115 or duke@seismicevents.com. He will be happy to assess your needs and determine the package that will be the best fit for your company.

Thank you for your consideration. I hope that you will join us in showcasing our county and our region in the national spotlight.

Sincerely,

A handwritten signature in black ink that reads "Robert M. Larkin".

Bob Larkin
Chairman
Washoe County Commission

A handwritten signature in black ink that reads "Bonnie Weber".

Bonnie Weber
Vice Chairman
Washoe County Commission and
Conference Steering Committee Chair

The following links and/or pages are support for agenda
Item 9

NACO Annual Conference Host County Contributions

Presidents Reception \$ – Pre-conference evening (avg. attendance 75 - 125)

- Venue – Can be off site if transportation is made available
- Decorations – If necessary or desired
- Food
- Beverage – A cash bar is fine if at least one complementary drink ticket is provided to those who register for the event
- Entertainment – If desired
- Other – A podium w/microphone and/or wireless microphone

Guest Tours - NACO will make the final decision on tours to be offered.

- 3-6 Options – Typically includes one technical tour of a facility/project the host county is proud of
- Transportation \$
- Food/snack if applicable
- Free tours are preferable but fees can be charged if absolutely necessary

Conference Bag/Attendee Gift \$

- Conference Bag – NACO will collaborate on this item and has final approval authority
- Inserts for conference bag – Typically includes items from the Chamber, Visitors Authority, museums etc.
- Attendee Gift – Something representative of the host county, can be placed either in the conference bag or individually at the banquet

Other Host County Responsibilities

- Obtaining venue proposals based on NACO requirements - NACO will review, enter into and maintain all contracts
- Transportation for off-site events
- Volunteers – 3-5 depending on day & events. Scheduling will be coordinated with NACO
- AV/Tech. Assistance and/or loaner equipment - projectors, laptops, etc.
- Coordination of Welcome letter for program – usually provided by Commission Chair
- Coordination of personal welcome during the General Session – usually provided by Commission Chair
- Presentation about host county during the General Session – no longer than 10 minutes
- Coordination of a choir and color guard for General Session – donations may be given at the discretion of NACO
- Provide NACO with a list of and contact information for possible local sponsors
- Additional items as determined by NACO

Items noted \$ are traditionally the fiscal responsibility of the host county.

NACO Annual Conference Site Requirements

General Requirement

- Hotel facilities for 200 rooms – guaranteed reservation code w/attrition if necessary
- Meeting facility to accommodate 200 people for general session and major meals
- At least 4 smaller rooms for breakout sessions that will accommodate groups of at least 70 theater style
- At least 2 smaller rooms for other sessions that will accommodate groups of at least 25 classroom style. Can be the same rooms as noted above for breakout sessions
- At least 1 room that can be set up in a ‘board room’ fashion
- Exhibitor space to accommodate at least 30 4-6’ tables with the option for power
- A lockable room near the convention center for storage of NACO conference supplies
- A defined registration area with power (preferably near storage room)

Minimum Technical Requirements

- WiFi included in the contract package or provided via sponsorship (preferred not required)
- 4-6 projectors and screens
- 4-6 microphones – wireless preferred
- 4-6 podiums w/ microphones
- 1 onsite representative to assist with AV issues
- At least one teleconference style phone

Additional Preferred Items

- Venue to provide vendor tables
- Venue provided easels
- Business Center – including color printer, fax & scanner (preferred not required)

Please note the above are best case scenarios. We have and will be flexible and creative to accommodate host counties available facilities.

Location/Host of NACO Conferences

1981	White Pine		
1982			
1983	Nye		
1984	Elko		
1985	Douglas (Valley)		
1986	Humboldt		
1987	White Pine		
1988	Elko		
1989	Pershing		
1990	Clark		
1991	Churchill		
1992	Douglas		
1993	Nye		
1994	Humboldt		
1995	White Pine		
1996	Washoe (Incline)		
1997	Elko		
1998	Carson City		
1999	Clark		
2000	Churchill		
2001	Eureka, White Pine, Lincoln		
2002	Douglas (lake)		
2003	Elko		
2004	Washoe		
2005	Humboldt, Lander, Pershing		
2006	Clark		
2007	Elko		
2008	Carson City		
2009	Douglas (lake)		
2010	Washoe		
2011	Churchill		
2012	Carson City		
2013	Douglas w/ NLC&M (lake)		
2014	White Pine, Eureka, Lincoln		
2015	Clark		
2016	Nye		
2017	Humboldt		
2018	Douglas		

The following links and/or pages are support for agenda
Item 10



University of Nevada
Cooperative Extension

Update for NACO August 24, 2018

1) Audit

- Each year, the balance in each county is used as the budget starting point, so the county sees that
- Proposing to use each county's policy regarding fund balances (percentages differ, collecting them)
- Annual County Reports (see next item)

2) Annual County Accomplishment and Financial Reports

- Short, with financial data and program summaries for each county
- Each commissioner will receive, and will be on UNCE website
- Example: Lyon County

3) Program Enhancement Request

- FY 20: \$1,170,000 and FY 21: \$3,516,000
- Enhance 4-H at the county level
- Provide much-needed specialists support, such as livestock specialist and indoor agriculture specialist
- Regents:
 - Top priorities are UNLV Med School and systemwide funding for faculty merit pay
 - They ranked 8 other enhancement requests: UNCE second after small \$166,000 CSN request

4) 4-H Camp Renovations a Priority

- 14 cabins need updating, with boys' cabins not even having connected restrooms, etc.
- No facility adequate to host large events
- Need these for our 4-H campers, and other groups who rent it, for usability and safety

5) County Baseline Assessment Program

- Partnership of UNCE, CABNR and UNR Center for Economic Development
- On Land Use and Taxes, Social and Demographic Information, and Economic Trends
- With changing social and economic conditions, needed for future growth and stability
- Will develop strong partnerships, a repository of information, and baseline data with workshops
- Example: Lincoln County

6) County Natural Resources Surveys

- To assess and prioritize natural resource issues/needs in each county
- Starting with Clark County, will develop the template there
- Each county will fund in their county, using this template

7) Clark County Spend-Down Plan Agreement

- How we got here
- 3-year plan
- Approved
- Some key factors:
 - A.D. Guy Knowledge Center on Martin Luther King Boulevard with high minority population
 - North Las Vegas satellite office with focus on Latino population

8) Board of Regents Presentation Sept. 6-7 by Dean Payne on Extension and Ag Experiment Stations

- Leadership/Structure
- Funding, appropriations and budget
- Background: Federal legislation; NIFA assistance, programs and requirements
- NRS
- Locations, examples of impact
- Collaborations and advisory boards

9) Positions We Have Funding for and Are Working on:

- County-based Positions
 - Douglas Extension Educator
 - Nye Extension Educator
 - Lyon Extension Educator
 - Laughlin Extension Educator
 - Washoe Extension Educator
 - A.D. Guy Knowledge Center position
 - North Las Vegas position
- Specialists Positions
 - Field Crops
 - Living With Fire
 - Rangeland
 - STEM 4-H
- Administrative/College:
 - Communications and Marketing Director
 - Civil Rights Director

10) Advisory Council Meeting Aug. 30-31 in Reno

- Advisory Council Charter
- Elect Officers
- Clark County Spend-down Plan and implication for other Counties
- 4-H Camp
- Budget Enhancement Request
- UNCE & CABNR Reorganization Proposal

The following links and/or pages are support for agenda
Item 11

BRIAN SANDOVAL
Governor



RICHARD WHITLEY, MS
Director

MARTA JENSEN
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
Carson City, Nevada 89701
Telephone (775) 684-3676 • Fax (775) 687-3893
<http://dhcfp.nv.gov>

August 14, 2018

COUNTY MATCH ASSESSMENT CHANGES

This notice is to provide updated information regarding the County Match program (NRS 428.285(4) and 472.272). As you know, the County Match program is a joint county/state/federal program in which the county provides the non-federal share of the cost of medical services for eligible county residents. The Division of Health Care Financing and Policy (DHCFP) draws in the federal match for these services. This program helps mitigate county costs for providing medical services to low income residents who were traditionally served by the county.

Clients of the County Match program can be categorized into two groups, the “Traditional Population” with incomes between 156% and 300% of the Federal Benefit Rate (FBR) and the “New Population” with incomes between 142% and 156% FBR (including waiver recipients). Counties pay the non-federal share of all expenditures for medical services received by the Traditional Population. For the New Population, counties are responsible for paying the Legislatively Approved non-federal share of expenditures. For counties with populations below 100,000, the sum of the assessments for the two populations cannot exceed a county’s 8-cent property tax cap.

Since state fiscal year 2013 (SFY13), the DHCFP has kept the assessment for the New Population fixed at the FY13 level to provide fiscal relief to our county partners. When the service costs for the New Population exceed the Legislative Approved assessment amount, the DHCFP has been using state general funds to cover the non-federal share of these expenditures. The table below provides a breakdown of this amount by state fiscal year, totaling nearly \$40 million during the last five years.

State General Fund Used to Cover Non-Federal Share of County Match Expenditures

State Fiscal Year	State General Fund
FY14	\$6,321,517
FY15	\$6,177,130
FY16	\$7,509,717
FY17	\$9,625,877
FY18 Projection	\$10,033,702
Total	\$39,667,944

The DHCFP has recently reevaluated the practicality of continuing to cover a portion of the counties' County Match obligation with state general funds and it has been determined that this practice is no longer feasible. Therefore, the DHCFP will be submitting a work program to the Interim Finance Committee (IFC) to revise the SFY19 Legislatively Approved assessment amounts. This request will be heard at the August 16, 2018 IFC meeting. The table below provides the proposed assessment amounts by county for the New Population.

County	Leg. Appr. Assessment	Proposed Assessment	Difference
Carson City	\$450,193	\$685,448	\$235,255
Churchill	\$112,425	\$261,640	\$149,215
Clark	\$5,461,716	\$12,620,041	\$7,158,325
Douglas	\$147,528	\$191,790	\$44,262
Elko	\$184,103	\$404,887	\$220,784
Esmeralda	\$6,137	\$1,975	(\$4,162)
Eureka	\$15,465	\$17,876	\$2,411
Humboldt	\$117,826	\$186,658	\$68,832
Lander	\$28,229	\$58,283	\$30,054
Lincoln	\$17,428	\$1,583	(\$15,845)
Lyon	\$219,941	\$591,830	\$371,889
Mineral	\$28,475	\$100,609	\$72,134
Nye	\$174,038	\$235,932	\$61,894
Pershing	\$15,710	\$86,973	\$71,263
Storey	\$15,219	\$20,644	\$5,425
Washoe	\$1,613,231	\$3,529,248	\$1,916,017
White Pine	\$82,233	\$8,414	(\$73,819)
TOTAL	\$8,689,897	\$19,003,832	\$10,313,935

Please note that the proposed assessment amount is based on the projected non-federal cost of services for the New Population in each county. Counties with populations below 100,000 will not be charged amounts above the 8 cent cap. It is also important to note that a county may not be billed the entire amount shown in the table above; billing will be based on the non-federal share of actual expenditures for services received by the County Match clients.

August 14, 2018

Page 3

We value our partnership with you in the County Match program and would be happy to answer any questions that you may have regarding these proposed changes. Please contact Ellen Crecelius at (775)684-3668 or ellen.crecelius@dncfp.nv.gov with questions.

Regards,



Marta Jensen
Administrator

Cc: Michael Willden, Chief of Staff to Governor Sandoval
Richard Whitley, Director, Department of Health and Human Services
Ellen Crecelius, Chief Financial Officer, DHCFP

STATE OF NEVADA
DHHS - HEALTH CARE FINANCING & POLICY

**Budget Account 3243 - HHS-HCF&P - NEVADA MEDICAID, TITLE XIX
Work Program C43665
Fiscal Year 2019**

Submitted July 12, 2018

Budget Account's Primary Purpose, Function and Statutory Authority

This budget account represents Medicaid medical costs for the Division of Health Care Financing and Policy as authorized by Federal Title XIX of the Social Security Act. The mission of the division is to purchase quality, accessible, and economical health care services for eligible Nevadans. Federal regulations define mandatory recipient groups to be covered; Nevada generally covers only those mandatory groups. The Division of Welfare and Supportive Services and the Department of Health and Human Services, Director's Office provide caseload forecasts. Cost-per-eligible data is produced from the Medicaid Management Information System and is based on paid medical claims history. This data is factored with the caseload projections to produce budgeted medical expenditures. Statutory Authority: NRS 422, NRS 439B, Federal Title XIX of the Social Security Act, Section 42 Code of Federal Regulations, and the Nevada State Plan.

Purpose of Work Program

This work program requests additional revenue authority for County Reimbursements and additional expenditure authority for County Indigent Program and Reserve for Reversion as required by SB545 Sec. 7 of 2017-2019 biennium session.

Justification

The County Match program is a joint county/state/federal program in which the county provides the non-federal share of the cost of medical services for indigent county residents. The Division of Health Care Financing and Policy (DHCFP) draws in the federal match for these services. This program helps mitigate county costs for providing medical services to indigent county residents.

Clients of the County Match program can be categorized into two groups, the "Traditional Population" with incomes between 156% and 300% of the Federal Benefit Rate (FBR) and the "New Population" with incomes between 142% and 156% FBR (including waiver recipients). Counties pay the non-federal share of all expenditures for medical services received by the "Traditional Population". For the New Population, counties are responsible for paying the Legislatively Approved non-federal share of expenditures. For counties with populations below 100,000, the sum of the assessments for the two populations cannot exceed a county's 8 cent property tax cap.

Since state fiscal year 2013 (FY13), the DHCFP has kept the assessment for the New Population fixed at the FY13 level to provide fiscal relief to our county partners. When the service costs for the New Population exceed the Legislative Approved assessment amount, the DHCFP has been using state general funds to cover the non-federal share of these expenditures. DHCFP is currently facing a budget shortfall in FY19 and must identify and enact multiple cost savings measures. In addition to implementing service limitations and policy changes to reduce costs, the DHCFP has reevaluated the practicality of continuing to cover a portion of the counties' County Match obligation with state general funds.

This work program increases the Legislative Approved assessment amounts for the New Population, offsetting state general fund. It also results in the reversion of General Funds due to SB545 Sec. 7.

Expected Benefits to be Realized

Approving this work program will allow the Division of Health Care Financing and Policy (DHCFP) to receive County Assessments for the County Indigent Program not to exceed the 8 cent Cap in BA 3243 to help offset some of the expenditures in the County Indigent Program category and will set aside additional funding for reversion to General Funds to maintain compliance with SB545 Sec. 7 of 2017-2019 biennium session.

Explanation of Projections and Documentation

The following documents are attached, Fund Map C43665, BSR BA 3243 C43665, Summary of Work Program Need C43665, SB545 Section 7, and Budget Account File Maintenance Request C43665.

New Positions: No

Summary of Alternatives and Why Current Proposal is Preferred

Approving the work program is preferred as it will allow us to receive County Assessments for the County Indigent Program not to exceed the 8 cent Cap. The Alternative is to expend General Fund in lieu of county funds and to maintain compliance with SB545 Sec. 7 of the 2017-2019 biennium session for the Reversion of General Funds.

DEPARTMENT OF HEALTH AND HUMAN SERVICES
 DIVISION OF Health Care Financing and Policy
 BA 3243 - Nevada Medicaid

Summary of Work Program Need

Category	Description	LEG APPROVED (DAWN)	PROJECTED NEED (Budget Tracking or Projection File)	SHORTFALL / SURPLUS	WORK PROGRAM NEED (Rounded Projected Need)	ADJ SHORTFALL / SURPLUS
REVENUE						
RGL 2501	General Fund	683,244,964	683,244,964.00	-		-
RGL 3501	Title XXI Receipts	22,387,595	22,387,595.00	-		-
RGL 3506	Money Follows Person	1,008,661	1,008,661.00	-		-
RGL 3507	MFP Reinvestment			-		-
RGL 3511	Fed Title XIX Receipts	2,834,436,248	2,834,436,248.00	-		-
RGL 3512	BIP Reinvestment			-		-
RGL 4103	County Reimburse	31,014,777	41,328,712.00	(10,313,935.00)	10,313,935	-
RGL 4355	HIWA Prem	1,180	1,180.00	-		-
RGL 4750	Trans from IGT	173,052,076	173,052,076.00	-		-
RGL 4752	Trans Provider Tax	34,923,855	34,923,855.00	-		-
		3,780,069,356			10,313,935	
EXPENDITURES						
11	CHIP to Medicaid	23,271,085	23,271,085.00	-		-
12	TANF/CHAP	952,753,781	952,753,781.00	-		-
13	Newly Eligible	1,224,977,964	1,224,977,964.00	-		-
14	MAABD	868,278,685	868,278,685.00	-		-
15	Waiver	78,804,104	78,804,104.00	-		-
17	County Indigent Program	79,513,938	83,384,662.00	(3,870,744.00)	3,870,744	-
18	MH/MR Med Payments	105,710,986	105,710,986.00	-		-
19	Child Welfare	104,434,523	104,434,523.00	-		-
20	School-Based Medical Services	16,936,699	16,936,699.00	-		-
24	Pass through to Local Gov'ts	18,964,325	18,964,325.00	-		-
28	Offline	294,675,399	294,675,399.00	-		-
29	DCFS	11,746,662	11,746,662.00	-		-
71	MFP Reinvestment	1,205	1,205.00	-		-
74	BIP Reinvestment			-		-
85	MFP Reserve			-		-
93	Reserve For Reversion To General Funds	-	6,443,191.00	(6,443,191.00)	6,443,191	-
		3,780,069,356			10,313,935	

3243 Nevada Medicaid
Work Program C43665

Difference between Proposed and Leg. Approved Assessments by County

County	Leg. Appr. Assessment	Proposed Assessment	Difference
Carson City	\$450,193	\$685,448	\$235,255
Churchill	\$112,425	\$261,640	\$149,215
Clark	\$5,461,716	\$12,620,041	\$7,158,325
Douglas	\$147,528	\$191,790	\$44,262
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Mineral	\$28,475	\$100,609	\$72,134
Nye	\$174,038	\$235,932	\$61,894
Pershing	\$15,710	\$86,973	\$71,263
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TOTAL	\$8,689,897	\$19,003,832	\$10,313,935

The following links and/or pages are support for agenda
Item 13

<http://www.nvnaco.org/wp-content/uploads/13-Small-Cell-Articles.pdf>

The following links and/or pages are support for agenda
Item 14

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION (775) 684-6800

JASON FRIERSON, *Assemblyman, Chairman*
Rick Combs, *Director, Secretary*

CARSON CITY OFFICE:

Legislative Building, 401 S. Carson Street
Carson City, Nevada 89701-4747
Fax No.: (775) 684-6800

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ROCKY COOPER, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

INTERIM FINANCE COMMITTEE (775) 684-6821

JOYCE WOODHOUSE, *Senator, Chair*
Mark Krmpotic, *Fiscal Analyst*
Cindy Jones, *Fiscal Analyst*



LAS VEGAS OFFICE:

555 E. Washington Avenue, Room 4400
Las Vegas, Nevada 89101-1072

Fax No.: (702) 486-2810
MELISA R. AGUON, *Legislative Services Officer* (702) 486-2800

August 7, 2018

Lawrence Weekly, President
Nevada Association of Counties
304 South Minnesota Street
Carson City, NV 89703

Dear Commissioner Weekly:

The 2017 Legislature appointed the Committee to Study the Needs Related to the Behavioral and Cognitive Care of Older Persons (Senate Bill 121 [Chapter 522, Statutes of Nevada 2017]) to conduct an interim study concerning issues regarding the behavioral and cognitive care needs of older persons. At its June 14, 2018 meeting, the Committee members unanimously voted to request the Nevada Association of Counties (NACO) to encourage the counties of Nevada to consider expanding the role of their Emergency Medical Services (EMS) to include community paramedicine services. Community paramedicine provides a way to fill the health care service gap in rural areas that either have limited or no primary care services.

During the course of this legislative interim study, the Committee heard from many stakeholders who discussed the benefit of community paramedicine in both rural and urban areas. Community paramedicine utilizes Emergency Medical Technicians (EMT) who are clinically trained to conduct in-home visits to individuals who have limited mobility, and who can work under guidance of a medical professional, to manage patients with chronic conditions. As a result, communities across the nation that have implemented community paramedicine are experiencing reductions in hospital readmissions, which are contributing to lower healthcare costs and fewer emergency room visits. It should be noted that many of these services may be eligible for Medicaid reimbursements.

Given the potential benefits that community paramedicine may have on persons with behavioral and cognitive health issues, the Committee encourages all Nevada counties to consider expanding these services into their communities.

Please do not hesitate to contact me at 702-896-1453 or via e-mail at Joyce.Woodhouse@sen.state.nv.us, or Committee Staff Sarah Coffman at 775-684-6463 or scoffman@lcb.state.nv.us, with any questions.

Sincerely,

Handwritten signature of Joyce Woodhouse in cursive.

Senator Joyce Woodhouse

The following links and/or pages are support for agenda
Item 15

15b - <http://www.nvnaco.org/wp-content/uploads/15b-2018-PILT-FLY-In-Overall-Agenda-1.pdf>

15C - <http://www.nvnaco.org/wp-content/uploads/NACO-Combined-Comments-to-the-BLM-on-the-GSG-Draft-RMPA-EIS-7-25-18.pdf>

15C - <http://www.nvnaco.org/wp-content/uploads/USFS-Scoping-Comments-Cover-Letter-Final.docx>

15C - <http://www.nvnaco.org/wp-content/uploads/Specific-Specific-Scoping-Comments-USFS-Final.pdf>

15d -

https://www.fws.gov/endangered/improving_ESA/regulationrevisions.html

15e - <https://www.federalregister.gov/documents/2018/06/20/2018-13246/update-to-the-regulations-for-implementing-the-proceduralprovisions->

[of-the-national-environmental](https://www.federalregister.gov/documents/2018/06/20/2018-13246/update-to-the-regulations-for-implementing-the-proceduralprovisions-of-the-national-environmental)