

## Bently Heritage Distillery

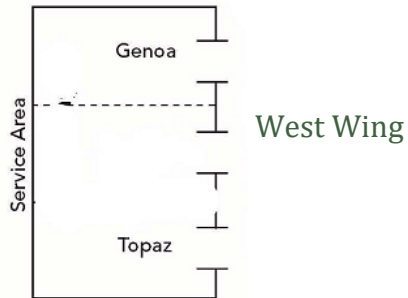
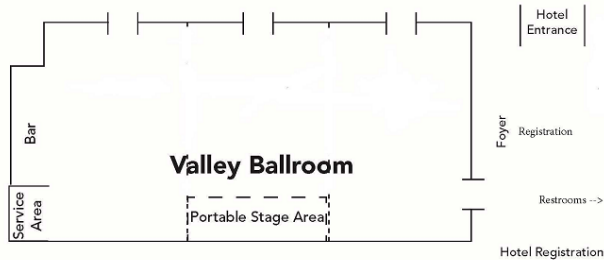
The Distillery is less than a 1/4 mile from the Carson Valley Inn. Parking is extremely limited, loop transportation will be provided by the Carson Valley Inn beginning at 5:50.

### Walking Directions

- From the portico of the Carson Valley Inn
- Walk south on Water St. past the Douglas County Judicial and Law Enforcement Center.
- Cross 6th St./Buckeye and enter the venue.

## Carson Valley Inn Convention Center

← Hall to West Wing



### CV Steak

Upstairs in the North East corner of the casino floor.

## With Thanks to our Sponsors



## Nevada Association of Counties 2018 Annual Conference November 13-15



## Carson Valley Inn Douglas County



**Tuesday, November 13th**

- 7:15—5:00 **POWER I**  
UNR Extended Studies  
*Genoa*
- 7:15—5:00 **POWER II**  
UNR Extended Studies  
*Topaz*
- 9:00—5:00 **Conference Registration**  
*Lobby*
- 9:00—5:00 **Sponsor Set Up**  
*Valley Ballroom/Lobby*
- 10:00 **Nevada Association of County Health & Human Services Administrators Meeting**  
*CV Steak-Private*
- 12:00—4:00 **Douglas County Historic Sites Tour** - Transportation will leave the CVI Portico at 12:00 sharp. Must have a ticket to attend.
- 1:00—3:15 **\$Bills, \$Bills, \$Bills - A Workshop on State Health & Human Services Assessments to Counties**  
*Valley Ballroom*
- 3:30—5:00 **Workshop for Newly Elected County Officials**  
*Valley Ballroom*
- 6:00—8:00 **President's Reception "Boots & Denim"**  
*Bently Heritage Distillery  
1973 Whitworth Way  
Loop transportation will depart from CVI Portico beginning at 5:50.  
Walking directions to the venue are printed on the back.*

**Wednesday, November 14th**

- 8:00—5:00 **Conference Registration**  
*Lobby*
- 8:00—9:15 **NACO Board & Membership Meeting**  
*CV Steak*
- 8:00—9:15 **The Press Called, Now What?**  
*Topaz*
- 8:00—2:00 **Douglas County Economic Vitality Tour** - Transportation will leave the CVI Portico at 8:00 sharp. Must have a ticket to attend.
- 9:30—11:45 **Opening General Session**  
*Valley Ballroom*
- 12:00—1:30 **Luncheon**  
*Valley Ballroom*
- 1:30—3:00 **Solutions for Workforce Development in Nevada - Creating Employment Opportunities, Reducing Poverty, & Supporting Economic Development**  
*Topaz*
- 1:30—3:00 **Transportation & Infrastructure - Innovative Solutions to Meet Your Community's Needs.**  
*Genoa*
- 3:00—3:15 **Sponsor Engagement Break**  
*Valley Ballroom*
- 3:15—4:30 **Legislative Testimony 101 - How to Be an Effective Advocate at the Nevada Legislature**  
*Genoa*
- 3:15—4:30 **Be Ready for the Unimaginable - Preparing for Mass Casualty Events in Your County**  
*Topaz*
- 6:00—10:00 **Annual Banquet & Awards Ceremony**  
*Valley Ballroom*

*Cocktails will be served in the Valley Ballroom at 6:00 with dinner to follow at 7:00 pm.*

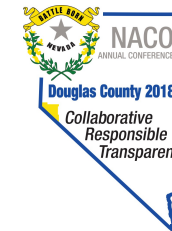
*Don't miss the silent auction! Bidding closes Wednesday evening at 7:00.*

**Thursday, November 15th**

- 8:30—10:00 **"Wild" Times in Nevada - Where Do We Go from Here? An update on Sage-Grouse, Wild Horses & Burro's, & the Wildfire Crisis**  
*Topaz*
- 8:30—10:00 **A Progress Report on Recreational Marijuana in Nevada**  
*Genoa*
- 10:15—11:45 **Nevada's 2019 Legislative Session - A Preview**  
*Valley Ballroom*
- 11:45—1:30 **Luncheon**  
*Valley Ballroom*

**Conference Ends**

***Thank you for joining us and we look forward to seeing you again next year!***



**Mark your calendar!!**



**Hosted by:**

