



# Nevada Association of Counties 2019 Annual Conference

## *Healthy Counties ~ Healthy Communities*

Hosted by:  
Washoe County  
September 25-26  
The Nugget  
1100 Nugget Avenue  
Sparks, Nevada

Wednesday, September 25th

<u>Time</u>	<u>Event</u>
7:15 a.m. – 5:00 p.m.	<b><i>POWER I &amp; II Workshops</i></b> For questions on these courses please contact the UNR Extended Studies team.
8:30 a.m. – 5:00 p.m.	<b><i>Registration</i></b>
8:30 a.m. – 3:00 p.m.	<b><i>Exhibitor Set Up</i></b>
1:00 p.m. – 3:00 p.m.	<b><i>Mobile Workshop ~ Washoe County's Planned Homeless Facility</i></b> Transportation will be provided to the adapted N. NV Adult Mental Health Campus where attendees will receive an overview of this first in the region service center. <i>Limited to 25 attendees; buses will depart Nugget Valet at 1pm; use of private transportation is not permitted.</i>
2:45 p.m. – 3:50 p.m.	<b><i>Valuable Lessons for Leading an Effective Meeting</i></b> Panel members, including seasoned county commission chairs, will share their expertise on how to set the tone for successful meetings and manage difficult conversations. Demar Dahl, Elko County Commissioner Marilyn Kirkpatrick, Clark County Commissioner Doug Johnson, Former Douglas County Commissioner, NACO Emeritus Member Jason Woodbury, Carson City District Attorney <i>Moderated by NACO Executive Director, Dagny Stapleton</i>
4:00 p.m. – 5:00 p.m.	<b><i>Nevada Economic Outlook</i></b> UNLV Professor and Regional Economist Jaewon Lim will provide Nevada's counties with an economic forecast by region. <i>Introduced by Clark County Commissioner, Lawrence Weekly</i>
6:00 p.m. – 9:00 p.m.	<b><i>President's Reception &amp; Annual Banquet</i></b> This year's reception and banquet will be casual attire, as we will have the opportunity to visit with some furry friends! Presentation of the NACO Participatory Democracy Award Induction into the NACO Honor Roll

## Thursday, September 26th

- 8:00 a.m. – 1:00 p.m. **Registration**
- 8:00 a.m. – 9:15 a.m. **NACO Board and Membership Meeting** (Breakfast available for Board members beginning at 7:30 a.m.)
- 8:00 a.m. – 9:30 a.m. **Opioids and Mental Health in Nevada's Communities**  
Receive an update on opioid litigation and on Nevada's Regional Behavioral Health Policy Boards. This panel will discuss the regional behavioral health infrastructure currently in place in Nevada including needs and innovative programs. Panelists will also discuss addiction treatment and strains on county services tied to the opioid epidemic.  
Robert Eglet, Managing Partner, Eglet Adams  
Jessica Flood, Northern Regional Behavioral Health Coordinator  
Dorothy Edwards, Washoe Regional Behavioral Health Coordinator  
Kenneth Furlong, Carson City Sheriff
- 9:45 a.m. – 11:30 a.m. **Opening General Session**  
Join us for our welcoming ceremonies, including remarks from the Chair of the Washoe County Commission and the President of NACO, as well as greetings from our U.S. Senators, and Governor Sisolak (invited).  
**Federal Policy Update, Jonathan Shuffield, National Association of Counties**  
**Discussion on the Nevada Legislature Including a Look Ahead to 2021**  
Vinson Guthreau, Deputy Director, NACO  
Alex Ortiz, Assistant Director, Clark County  
Jamie Rodriguez, Government Affairs Manager, Washoe County  
*Moderated by Washoe County Commissioner, Bob Lucey*
- 11:45 p.m. – 1:30 p.m. **Lunch**  
POWER Awards  
NACO Legislator of the Year Award  
**Cybersecurity Briefing for Counties**  
Many local governments across the country have dealt with ransomware attacks – hear from cybersecurity expert Tony Rucci on how counties can ensure that their systems are secure, and how to prevent and respond to a ransomware attack.
- 1:45 p.m. – 3:00 p.m. **County Fiscal Health & Stability**  
Managing your county's budget and finances are one of the most important things that county commissioners and staff do. This panel will include information on utilizing restricted funds and rainy-day accounts, and a discussion on general fiscal stability with lessons learned from current and past county members of the Nevada Committee on Local Government Finance.  
Christine Vuletich, Washoe County Assistant County Manager  
Alan Kalt, Chief Financial Officer, POOL/PACT  
Gina Rackley, Humboldt County Comptroller  
*Moderated by Nevada State Senator David Parks*
- Criminal Justice Reform & Court Administration**  
The Legislature recently passed several reforms to Nevada's criminal justice system – this panel will discuss how those will affect counties as well as best practices for working effectively with your courts and judges.  
Steve Yeager, Nevada Assemblyman, District 9  
Jackie Bryant, Court Administrator/Clerk of the Court, Second Judicial District Court  
Jeff Page, Lyon County Manager  
*Moderated by NACO Emeritus Committee Member, Joni Eastley*
- 3:00 p.m. – 3:30 p.m. **Break/Sponsor Engagement**

3:45 p.m. – 5:00 p.m.

***Prepare for the Unimaginable***

Across the U.S. there have been increasing instances of active shooter events in public buildings. This panel will address how counties can be prepared including: policies and preventive measures; county risk and liability; target hardening and increasing security; and emergency response coordination.

Karl Seebacher, McGowan Program Administrators  
Bruce Kirby, Operations Manager, Reno office, School Safety Operations, Inc.  
Darin Balaam, Washoe County Sheriff  
*Moderated by Humboldt County Commissioner Jim French*

***On the Road Again - County Roads and Federally Managed Land***

Panelists will discuss issues regarding management of county roads on public land, the history and future of RS2477 roads, past and current challenges, and solutions and approaches for future success.

Lorinda Wichman, Nye County Commissioner  
John Raby, State Director, BLM Nevada  
Demar Dahl, Elko County Commissioner  
*Moderated by NACO Natural Resources Manager, Colby Prout*

***Conference Ends***

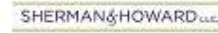
**NOTE\*\* This schedule is a draft and for review purposes only. Please refer to the final schedule which will be distributed at the Annual Conference. \*\***

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