



## Navigating Today, for Tomorrow's Excellence

### NEVADA ASSOCIATION OF COUNTIES

2025 Annual Conference

Hosted by Clark County

South Point - September 23-25



togetherforbetter

## 2025 Sponsorship Details

*The NACO Annual conference is the premier event for Nevada's 17 counties. Don't miss the chance to share what your company has to offer with our membership of elected officials and senior staff members responsible for the purchasing decisions and development of private sector relationships across Nevada. Select one of our inclusive packages, or mix and match from our A-la-Carte menu to create your ideal conference sponsorship.*

### Inclusive Sponsorship Menu

**Conference Event \$5,000.00 (3)** - Includes dedicated event signage with company logo, opportunity for welcoming remarks during a whole of conference event, a full page ad in the official conference program, and exhibit space.

**Educational Session \$3,000.00 (5)** - Includes company logo an educational session presentation, opportunity for opening remarks in the session (2 min. or less), a full page ad in the conference program and exhibit space.

### A-la-Carte Sponsorship Menu

**Refreshment Station \$2,000.00 (3)** - Signage with your logo will be provided at the coffee/water station.

**Exhibit Space \$2,000.00** - One 6' table in the conference venue.

**\*\*Due to requirements of the Fire Marshall this registration will close on Wed. August 6th\*\***

**Closing Continental Breakfast \$1,000.00 (1)** - Includes signage with your logo and acknowledgement in the program.

**Drink Tickets \$1,000.00 (2)** - Your logo will be printed on the drink tickets for one evening receptions.

**Media & Technology Support \$1,000.00 (8)** - You will be acknowledged in the program and in a session presentation as supporting a portion of the conference's audio visual needs.

**Program Ad \$500.00** - Full page ad (8" tall x 5" wide) in the Annual Conference program.

### General Information & Important Details

**Unless otherwise noted above, sponsor registration will close on August 29, 2025**

*Limited opportunities will be accepted in order of reservation. Members of the the NACO Community Partnership Program will be given priority. For information on the Community Partnership Program, please contact our office.*

**All sponsor representatives must individually register for the conference.**

**ADVERTISING:** Program ads are not to exceed 8 inches tall by 5 inches wide. Program ads and logos must be received by NACO in JPEG or similar, no later than **September 3, 2025**. If your registration comes with signage and you are a past conference sponsor, we may have your information on file. Staff will include the status of the information on file upon confirmation of your sponsorship registration.

**CANCELLATION:** If a written request for cancellation of exhibit space is received by August 6th the sponsor will only be liable for 50% of the cost of the space. Failure to cancel or failure to appear does not release sponsor from liability for payment in full.

Please return registration form and payment\* to Amanda Berg at [amandaberg@nvnao.org](mailto:amandaberg@nvnao.org) or by mail to

NACO - 304 S. Minnesota St. Carson City, NV 89703

**Thank you for supporting NACO and Nevada's Counties, we look forward to seeing you in Clark County!**



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## ***2025 Sponsorship Registration***

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Primary Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

***Please ensure that you have paid close attention to the details surrounding your sponsorship selections. Due to venue requirements and other outside factors there are specific deadlines this year which will not allow for accommodations. Thank you for your support of NACO and Nevada's 17 counties. We look forward to working with you and seeing you in Clark County.***

### ***Sponsorship Menu Selections***

**Conference Event - \$5,000.00 **Sold Out****

**Closing Continental Breakfast - **Sold Out****

**Educational Session - \$3,000.00 - **Sold Out****

**Drink Tickets - **Sold Out****

**Exhibit Space - \$2,000.00 **(Closed 8-6)****

☐ **Media & Tech. Support - 1,000.00 (**3 Sold**, 5 available)**

**Refreshment Station - \$2,000.00 **Sold Out****

☐ **Program Ad - \$500.00**

**Sponsorship Commitment \$** \_\_\_\_\_

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\* We are unable to accept credit cards for conference sponsorship.

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