## **Nevada Association of Counties**

Community Partnership Program - 2025

| Partnership<br>Benefits                                   | Platinum<br>\$10,000              | Gold<br>\$5,000                                 | Silver<br>\$2,500 |
|---|-----------------------------------|---|-------------------|
| Annual Conference<br>Exhibit Space                        | Yes + Priority<br>Booth Selection | Yes   | 50%<br>Discount   |
| Annual Conference<br>Registration                         | 4 Registrations                   | 2 Registrations                                 | 1 Registration    |
| Dedicated Signage at<br>Annual Conference                 | Company<br>Logo                   | Company<br>Logo                                 | Company<br>Name   |
| Featured In<br>Conference Programs                        | Company<br>Logo                   | Company<br>Logo                                 | Company<br>Name   |
| Representation On Website                                 | Logo + Contact<br>Information     | Logo + Contact<br>Information                   | Logo              |
| Verbal Recognition At<br>Annual Conference                | Yes                               | Yes   |                   |
| National Association of Counties, NACO Receptions         | Yes                               | evada Association with the seventes of Counties |                   |
| Included in County Directory                              | Yes                               |   |                   |
| Invitation To Board Meeting *Presentations When Permitted | Yes                               |   |                   |

To learn more about annual partnership opportunities, contact Partnership Consultant Robbie Bendorf at robbie@csacfc.org or 916.616.0564.

## **Nevada Association of Counties**

Community Partnership Program 2025 Application



| Company information                     |  |
|---|--|
| • Name                                  |  |
| Address                                 |  |
| Website                                 |  |
| Industry Type                           |  |
| Primary Contact                         | Secondary Contact  |
| • Name                                  | • Name   |
| • Title                                 | • Title  |
| • Email                                 | • Email  |
| Phone                                   | • Phone  |
| Listed on website for Platinum & Gold   |  |
| <u>Par</u>                              | rtnership Level  |
| Platinum<br>\$10,000                    | Gold Silver<br>\$5,000 \$2,500   |
| - · · · · · · · · · · · · · · · · · · · | n, made payable to the Nevada Association of Counties. If an vill promptly send one to the email address provided above. |
| Signature:                              | Date:  |
|   | upproving the terms of the agreement and authorizing you provided which represents a full year commitment.               |

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