

## NEVADA ASSOCIATION OF COUNTIES (NACO)

Board of Directors' Meeting

June 26, 2026, 9:30am

**NACO Conference Room**

**304 S. Minnesota Street**

**Carson City, NV 89703**

### **NOTICE TO THE PUBLIC:**

The public may provide public comment in advance of a meeting by written submission to the following email address: [info@nvnaco.org](mailto:info@nvnaco.org) For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

*The public may also join the meeting via remote access and provide verbal public comment during designated times by using the provided [Microsoft Teams Link](#).*

### **AGENDA**

NACO Board members may attend via remote technology from other locations. Items on the agenda may be taken out of order. The NACO Board may combine two or more agenda items for consideration. The NACO Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

### **Call to Order, Roll Call and Pledge of Allegiance**

1. Public Comment. **Please Limit Comments to 3 Minutes.**
2. Approval of Agenda. **For Possible Action**
3. NACO President's Report
4. NACO Interim Chief Executive Officer's Report
5. Approval of Minutes of May 29, 2026, NACO Board of Directors Meeting. **For Possible Action**
6. **TIME CERTAIN 10:00AM** – Presentation from Michael Unruh, Director of Foundation Forward, Inc. Regarding the Charters of Freedom America 250 Project. **Information Only.**
7. Discussion and Possible Action to renew contract with Resource Concepts Inc (RCI) to provide Natural Resource Manager Services. **For Possible Action**
8. Discussion of Host County for NACO Annual Conference 2027 including Host County responsibilities. **For Information Only**
9. Approval of NACO's January, February, March, April, and May 2026 Financial Statements. **For Possible Action**

10. Approval of NACO's March, April, and May 2026 Investment Reports. **For Possible Action**
11. Update from NACO's Government Affairs Manager

**Updates from Standing Committees:**

12. NACO Legislative Committee
13. NACO Committee of the Emeritus
14. NACO Committee on Housing
15. NACO Committee on Cooperative Extension
16. **Update and Possible Action.** Regarding Public Lands and Natural Resources Issues Affecting Counties Including:
  - a. Discussion and Approval of Comment Letter to be submitted to the Bureau of Land Management (BLM) regarding revisions to Regulations for Grazing Administration. **For Possible Action**
  - b. Updates from the NACO Public Lands and Natural Resources Subcommittee
17. Updates from Members of the National Association of Counties Board, including the Rural Action Caucus and the Midsize County Caucus.
18. Updates from Members of the Western Interstate Region Board.
19. Updates from Individual Member Counties.
20. Public Comment. **Please Limit Comments to 3 Minutes.**

**Adjournment.**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify NACO in writing at 304 S. Minnesota Street, Carson City, NV 89703, or by calling (775) 883-7863 at least three working days prior to the meeting.

Members of the public can request copies of the supporting material for the meeting by contacting Amanda Berg at (775) 883-7863. Supporting material will be available at the NACO office and on the NACO website at: [www.nvnaco.org](http://www.nvnaco.org)

*This agenda was posted at the following locations:*

NACO Office 304 S. Minnesota Street, Carson City, NV 89703  
Washoe County Admin. Building 1001 E. Ninth Street, Reno, NV 89520  
Elko County Manager's Office 540 Court Street #101, Elko NV 89801  
POOL/PACT 201 S. Roop Street, Carson City, NV 89701  
NACO Website: [www.nvnaco.org](http://www.nvnaco.org)



Humboldt-Toiyabe National Forest

## Forest Service News Release

Chris Buckley  
(775) 564-2073  
christine.buckley@usda.gov

### Nevada Resource Advisory Committee recruiting new members

**(Winnemucca, NV, June 16, 2026)** – The Humboldt-Toiyabe National Forest is seeking members for the Nevada Resource Advisory Committee under the Secure Rural Schools Act. This program ensures that a portion of the funds generated from grazing, timber production and other multiple-use activities on Forest Service lands comes back to eligible counties through projects that benefit forest health, restore watersheds, and maintain roads, trails, and other infrastructure on federal lands.

Resource advisory committees work closely with the U.S. Department of Agriculture’s Forest Service to recommend projects that will benefit forest health in these counties. Applications must be submitted by July 31, 2026.

“We are looking for a variety of people who will represent our natural resources in all aspects of our multiple use mandate in wildlife, vegetation, ranching, recreational interests, tribal interests, energy and minerals,” said Nevada Resource Advisory Committee Designated Federal Officer Boyd Hatch. “If you have an interest in our public lands, this committee is for you.”

A member’s term lasts four years and has a two-term limit. Members must reside in Nevada. The Forest forwards nominations for new members to the U.S. Department of Agriculture, which makes the appointments to the committee. Once a quorum is secured, the committee will review proposals for projects within Elko, Eureka, Humboldt, Lander, Lyon, Mineral, Nye, and White Pine counties. Projects may be submitted by city, county, state, and Tribal governments, federal agencies, nonprofit organizations, private entities and landowners. The committee then recommends projects for funding to the Humboldt-Toiyabe National Forest Supervisor for final approval. The resource advisory committee generally meets two to three times per year.

More than \$2.4 million is available to fund projects in this next round. Past projects have included hazardous fuels projects, roads and trails improvements, wildlife habitat improvement, campground improvements, and noxious weed treatments. Interested parties should contact Boyd Hatch at [boyd.hatch@usda.gov](mailto:boyd.hatch@usda.gov) to receive an application package, or download it at: <https://www.fs.usda.gov/ro4/humboldt-toiyabe/working-with-us/committees>

For additional information, please visit the Humboldt-Toiyabe National Forest [website](#) or participate in the conversation at [Facebook](#) and [X](#)

**About the Forest Service:** The Forest Service has brought people and communities together to answer the call of conservation for more than 100 years. Grounded in world-class science and technology—and rooted in communities—the Forest Service connects people to nature and recreation opportunities. The agency manages 193 million acres of public land, supports the nation’s forest industry and energy needs, and operates the largest and most respected wildland fire and forestry research organizations in the world. By providing assistance to state and private landowners and working with Tribes and other partners, the Forest Service also helps steward an additional 900 million forested acres within the U.S.



# NACO DISCUSSION ON DATACENTERS

Join the NACO Public Land and Natural Resources Committee for insight on datacenters and how counties can take a measured approach to regulation



Monday, July 13, 2026



1 PM - 4 PM



NACO Office OR on Teams



**Blake Gardiner**

National Association of Counties



**Melanie Sheldon**

Governor's Office of Economic Development



**Jeff Brigger**

NV Energy

Email [ahs@nvaco.org](mailto:ahs@nvaco.org) to RSVP

## NEVADA ASSOCIATION OF COUNTIES (NACO)

Board of Directors' Meeting

May 29, 2026, 9:30am

**NACO Conference Room**

**304 S. Minnesota Street**

**Carson City, NV 89703**

### UNADOPTED MINUTES

**Attendance:** President Gardner, President Elect Andriola, Past President Andreozzi, Carson City Supervisor Giomi, Churchill County Commissioner Getto, Esmeralda County Commissioner Perez, Humboldt County Commissioner Tipton, Lander County Commissioner Helming, Lincoln County Commissioner Reese, Lyon County Commissioner Hendrix, Nye County Commissioner Boskovich, Pershing County Commissioner Crim, Washoe County Commissioner Herman, White Pine County Commissioner Carson, NACO Fiscal Officer Alan Kalt & NACO Staff (Amy Hyne-Sutherland, Jennifer Berthiaume & Amanda Berg)

The meeting was called to order at 9:32 A.M.

1. **Public Comment.** None was given.
2. **Approval of Agenda.** The agenda was approved on a motion by President Elect Andriola with second by Supervisor Giomi.
3. **NACO President's Report.** President Gardner reminded the Board that the National Association of Counties (NACo) Annual Conference would be held in New Orleans in July and noted that Amy had informed him that there were currently 10 registrants from Nevada. President Gardner noted that the CEO search was still underway and reminded them that Supervisor Giomi is the Chair of the Selection Committee that would be meeting following the June Board meeting to review the applicants and make recommendations to the Executive Committee for interviews. President Elect Andriola encouraged the Board to reach out to their respective Human Resources (HR) departments to share the position posting and share the position on their own social media platforms. She also acknowledged the assistance of President Gardner, Supervisor Giomi, Fiscal Officer Kalt, and the Washoe County HR department for their assistance in modernizing the position announcement and processes. President Gardner concluded his report by noting that the Western Interstate Region (WIR) of NACo had held their annual conference earlier in the month and reminded them that Douglas County will host the event in 2027.
4. **NACO Interim Chief Executive Officer's Report.** Amy noted that data centers had become a significant concern and informed them that a special meeting of the Public Lands and Natural Resources (PLNR) Committee would take place to discuss the issue. She also noted that NACo is also working to address concerns surrounding the centers nationwide and that the goal of the meeting would be to focus on the sharing of information. Amy also shared that the Governor's Office of Economic Development (GOED) is working to update their abatement packages for data centers and that the potential is there to look at the existing packages for other business types as well. The Board noted that it would be important to compile the most truthful information available regarding the pros and cons of the centers and it was noted that it would be important for County staff to participate in the meeting.

President Elect Andriola also offered to share the existing information that the Truckee Meadows Regional Planning Authority had compiled. Amy also discussed Opportunity Zones which are afforded federal tax incentives for housing projects in low-income census tracts. She informed the Board that the designation of the Zones is currently under review and encouraged the Board to collaborate with the Governor's office to identify appropriate areas within their counties to receive the designations. Jennifer informed the Board that she would include a link to a NACo webinar that discusses the issue for the members. Amy next discussed NACo's intent to apply for the Rural Health Transformation Fund Rural Health Outcomes Accelerator Program Grant to examine county drivers of healthcare costs and develop a pilot program to improve health outcomes while reducing county costs for health-related services. She also reminded the Board to reach out if assistance is needed. She reminded the Board that the NACo Annual Conference would also involve the election of the 2<sup>nd</sup> Vice President and requested that the registrants assign their proxy to NACo as block voting is the tradition. The Board was informed that Jennifer had submitted a letter to the Interim Legislative Operations and Elections Committee on the fiscal impacts of the proposed changes to voting systems that they were considering that morning. Jennifer requested that the counties keep track of the costs associated with the proposed changes as the counties should expect to be asked for the fiscal impact information. Amy concluded her report by reminding the Board that she had attended the WIR conference and that the content had focused heavily on disaster recovery, emergency preparedness, and tourism management.

5. **Approval of Minutes of April 24, 2026, NACo Board of Directors Meeting.** The minutes were approved as presented on a motion by President Elect Andriola with second by Commissioner Tipton.
6. **Discussion and Possible Action to approve NACo Staff to advocate for the approval of Nevada's Section 1115 Reentry Demonstration Waiver, including letters to Nevada's Federal Delegation and the Centers for Medicare and Medicaid Services (CMS) Administrator Dr. Mehmet Oz.** President Gardner directed the Board's attention to the letters contained in the agenda packet and the submission of the letters as presented was approved on a motion by President Elect Andriola with second by Past President Andriozzi.
7. **Discussion regarding NACo Energy Summit.** Amy informed the Board that a workshop style learning session is being planned for August 14<sup>th</sup>. She noted that NV Energy, and representatives from solar, geothermal, and small-scale nuclear industries would be taking part. Amy informed the Board that the intent of the Summit is to provide county feedback to the industry and the cross-sharing of information on the issues of importance to counties. She informed the Board that Extension would also be supporting the event specifically where solar and agrivoltaics would be discussed. President Gardner noted appreciation for taking the individual county Commission meetings into account when determining the date for the Summit. Commissioner Helming informed the Board that she had attended a tour of a small-scale nuclear energy plant in Illinois during a meeting of the NACo Energy Academy and Commissioner Reese also noted that he had toured a facility in Denmark, he also suggested that Tom Burns from GOED be invited to participate.
8. **National Association of Counties (NACo) County Explorer Demonstration.** President Gardner informed the Board that he had requested the item to ensure that available resources are shared and that County Commissioners and staff are aware of the information available to them. Amy then gave the Board an overview of how to use the tool and what types of information are available. President Gardner noted that during budget hearings his Board had received questions on the ROI for the dues paid to both NACo and NACo and

noted that the scope of available information and useful resources is impactful. It was also noted by Commissioner Reese that Lincoln County does not have a large budget available for travel and that he finds great value in the presentations given during Board meetings, even though he attends most remotely. President Gardner also noted the benefit of counties that cannot afford individual lobbyists from the efforts of NACO staff at the legislature and the potential of additional information sharing. Jennifer noted that she would be open to looking at developing reports for the National events that staff attends. She also reminded the Board that a meeting summary is provided to them that includes links to information discussed during the meetings that the members can share with their fellow Commissioners. Supervisor Giomi mentioned concerns with Open Meeting Law violations if they were to share the document with their colleagues and suggested that distribution through the respective County administrative or managers offices may be a better option.

### **Updates from Standing Committees:**

9. **NACO Legislative Committee.** President Elect Andriola reminded the Board that the last meeting was held on May 1<sup>st</sup> and the next would take place on June 5<sup>th</sup>. She informed the Board that Committee currently had six BDR proposals under review and that they would determine which five would go to the Board for review and approval for submittal to the Legislative Council Bureau prior to the September 1 deadline. The sharing of any departmental issues that are overarching for all or multiple counties was encouraged. Supervisor Giomi discussed the disposal of State lands at fair market value even to local governments and Amy stated that the issue would be further researched and discussed at the next Committee meeting. President Gardner concluded the item by requesting that any county that did not plan to use their BDR to consider allowing NACO to use it if appropriate.
10. **NACO Committee of the Emeritus.** Past President Andriozzi informed the Board that the group is very engaged and had previously discussed workshop topics, noting the most recent workshop held on unclaimed property, as well as having shared ideas for educational sessions at the upcoming NACO Annual Conference. He also shared that they had discussed keynote speaker ideas for the Conference and Amy shared that a speaker had been identified but the other options presented are solid alternatives if something fell through. The Committee had also discussed a potential 'onboarding' system for newly elected Commissioners following the General Election.
11. **NACO Committee on Housing.** Jennifer informed the Board that the next meeting would take place on June 12<sup>th</sup> due to the Juneteenth holiday. She directed the Boards attention to presentations from the last two Committee meetings included in the agenda packet and informed them that a representative from the U.S. Department of Housing and Urban Development is expected to present on their regulations during the next meeting regarding appropriate Opportunity Zones. Jennifer also noted the importance of having county specific data to drive appropriate solutions and noted that she would like to see staff from departments that cover housing, infrastructure, planning, etc. participate on the Committee. Amy concluded the item by noting that the NEAP presentation included in the agenda packet was specific to Douglas County but reports for all the counties are available.
12. **NACO Committee on Cooperative Extension.** Amy directed the Boards attention to the flyer included in the agenda packet and reminded them that the purpose of the Committee is to establish or reestablish local input into programming and to facilitate the sharing of successful programs that can be scaled for statewide use, noting the goal of providing a forum for collaboration and accountability. She concluded the item by informing the Board

that the make-up of the Committee was close to full statewide participation nearing members from all 17 counties.

**13. Update and Possible Action. Regarding Public Lands and Natural Resources Issues Affecting Counties Including:**

**a. Updates from the NACO Public Lands and Natural Resources Subcommittee.**

Commissioner Tipton noted that the Association is lucky to have the support of Jeremy Drew from Resources Concepts, Inc. and turned the update over to him. Mr. Drew informed the Board that he had been monitoring the various updates the counties have given to the Interim Committee on Natural Resources and noted that emerging items of importance during the presentations include data centers, wild horse and burro issues, renewable energy and transmission projects and access to public lands through private property. Mr. Drew discussed the relaunching of SLUPAC in April and noted that their next meeting would take place in July, he also reminded the Board that SLUPAC is not isolated to discussion State land issues. He updated the Board on a meeting held with the BLM on the implementation of the BLM Greater Sage Grouse (GRSG) Resource Management Plans held earlier in the month. Mr. Drew explained that the ROD has some flexibility, but the working group is developing the most emergent issues and identifying the most appropriate solutions. He also noted that the BLM stated that Cooperating Agency status is no longer required for participation and encouraged any counties with GRSG to share any emerging issues. The Board was informed that the Committee had also discussed data center linkage on public lands, siting of energy plants, renewable energy generation and green link. Mr. Drew also reminded the Board that comments on the proposed new grazing regulations are due on July 13<sup>th</sup> and that a meeting would be held in June regarding developing issues surrounding the DOD withdrawals for the Fallon Range Training Complex, including compensation and public access closures. He also updated the Board on a lack of forward motion on ESA issues and upcoming planning efforts regarding wild horse and burro issues, including emergency gathers in Washoe, Humboldt, Lander, and White Pine Counties. Past President Andriozzi stressed the need for ecosystem health being considered during GRSG discussions, specifically where wildfire is concerned for not only for the bird but for all sagebrush obligate species. Mr. Drew informed the Board that an SEC meeting would be taking place the following Monday in Elko and they would be discussing advancing that narrative. Commissioner Reese also informed the Board that a new BLM Director had been named and that Steve Pearce is a former Congressman from New Mexico.

**14. Updates from Members of the National Association of Counties Board, including the Rural Action Caucus and the Midsize County Caucus.** President Gardner informed the Board that the last meeting of the NACo Board had taken place at WIR on May 7<sup>th</sup> but he was unable to participate to his own Commission meeting. He also noted that Vice President Keller was absent and would not be able to present on the Rural Action Caucus. President Elect Andriola informed the Board that she had applied to NACo to be considered for the Vice Chair position of the newly formed Midsize County Caucus.

**15. Updates from Members of the Western Interstate Region Board.** Commissioner Tipton noted that Amy had discussed the positives of the WIR conference but that he was disappointed that now public lands issues affecting the continental states were discussed. He noted that highlighting the host county is important, but that future focus should be made on the major issues affecting the Region, not just the host county.

16. **Updates from Individual Member Counties.** Members of the Board reported on activities within their counties.

17. **Public Comment.** None was given.

The meeting was adjourned at 12:18 P.M.

DRAFT

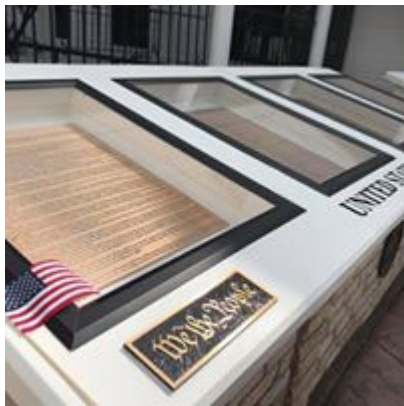
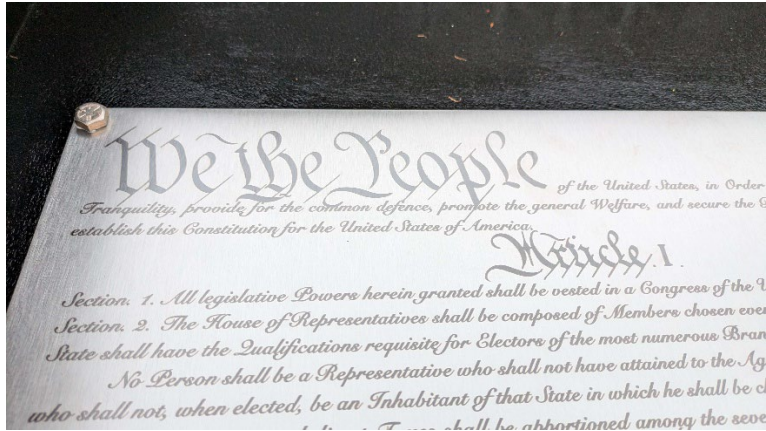
Charters of Freedom America 250 Project have been given the ability to provide fully-engraved, stainless steel replicas of the Declaration of Independence, US Constitution, Bill of Rights, and Civil Rights Amendments, as a GIFT to the citizens of all 3,143 counties (or county equivalents) in the United States!

There's no catch or gimmick. We are working with the recognition of the National Archives, White House Historical Association, National Parks Service, and Presidential Libraries & Museums across the country.

As this is a gift to the citizens of each county, and not to any state or local government or elected official, there are no requirements that need to be met, including no votes by a council or commission, and no legal parameters for acceptance. Easy! It's just them acting as the custodian on behalf of their citizens. It is up to each location to decide how they want to proceed. Some have chosen to build a display that resembles the one in the Rotunda of the National Archives, and examples of these can be seen on our website, [www.chartersoffreedom.com](http://www.chartersoffreedom.com). Others have chosen to display them on walls or other settings, while others are working on mobile displays that can be taken around to schools for students to see and use as a learning tool. Should the host location want to build a replica display, we have included architectural drawings that previous communities have used. We also have staff members who are happy to answer any questions the counties may have. However, there are no strings attached. It is totally up to each county to make the best use of this gift, as they see fit.

We are honored to have already worked with Carson City, Nye, and Washoe Counties to build and dedicate their own Charters of Freedom settings, and we would like to begin shipping these sets of documents to all of the remaining counties in Nevada as soon as possible, so that they might be able to use them as part of their upcoming July 4th / America 250 celebrations. Each set of documents comes on a pallet, and the total shipment weighs around 450 lbs, as they are high-quality stainless-steel replicas.

We appreciate your enthusiasm about this project, and your help in putting us in contact with the right people in each county. Based on the above information, if you have a contact name and shipping address for each location, it would be greatly appreciated. A loading dock, storage facility, and onsite forklift would also help during the delivery process, which we could discuss with the point of contact when we call to confirm delivery. We have been using FedEx in other states but would appreciate any feedback or suggestions that you might have for carriers in your state.





June 18, 2026

Via Email: [ahs@nvnaco.org](mailto:ahs@nvnaco.org)

Amy Hyne-Sutherland, PhD  
Interim Chief Executive Officer  
Nevada Association of Counties  
304 S Minnesota St.  
Carson City, NV 89703

**Subject: Proposal to Provide Contract Natural Resource Manager Services from July 1, 2026 through June 30, 2027**

Dear Amy:

Resource Concepts, Inc. (RCI) is excited to present this proposal to continue to serve in a contract capacity as the Nevada Association of Counties' (NACO) Natural Resource Manager. This is a role that RCI has previously filled for NACO, including our most recent contract, which began on August 1, 2025.

RCI would continue to honor the Scope of Work provided by your predecessor (attached). RCI understands that its roll and scope are highly adaptable, as well as dependent upon changing circumstances and events, including filling the permanent Chief Executive Officer (CEO) role. As such, regular coordination with you, the Public Lands and Natural Resources Chair/Committee, and NACO Board are of paramount importance. RCI further understands that this agreement may end within 30 days if NACO finds a full-time Natural Resource Manager.

Attached you will find a Professional Service Agreement, updated RCI Fee Schedule and the same Scope of Work as included in our previous agreement. RCI will work as effectively and as efficiently as possible in a time and expense fashion consistent with the attached fee schedule with a total budget not to exceed \$60,000. RCI is willing to work with NACO on future budget adjustments by mutual agreement if the Scope of Work needs to be modified. For example, the current Scope of Work does not include support for the upcoming Nevada Legislative Session.

Please feel free to contact me if there are any questions or further need to discuss.

Thank you,

A handwritten signature in blue ink, appearing to read 'Jeremy Drew', is written over a horizontal line.

Jeremy Drew, Principal Resource Specialist  
Resource Concepts, Inc.  
(775) 843-9109

JD/jm

Attachments:

- Scope of Work
- PSA
- RCI Fee Schedule

RCI JD Client \_\_\_\_\_

**CARSON CITY**  
340 North Minnesota St.  
Carson City, NV 89703-4152  
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## Scope of Work (SOW)

### Services for NACO's Natural Resources Manager

Organization Name: Nevada Association of Counties

Contractor Name: Resource Concepts, Inc.

Effective Dates: July 1, 2026 – June 30, 2026.

SOW may Cease at any point with a 30-day notice by either party.

### 1. Purpose

The purpose of this Scope of Work is to outline the responsibilities and expectations for the contractor serving as NACO's Natural Resources Manager. The contractor will support the organization's mission to serve all 17 of Nevada's Counties collective interests when it comes to public land management and policy decisions. This SOW is not meant to be all inclusive, with additional projects, services and member advocacy to be discussed on an as needed basis.

### 2. Scope of Services

*All services, reports, and deliverables will be done in coordination with NACO staff to best allocate resources and leverage member engagement:*

1. Analyze and evaluate proposed federal and state regulations, laws, and plans that impact county governments.
2. Prepare comments on federal land use plans and federal and state policies by gathering data, drafting documents, and coordinating with relevant groups and affected members and county staff.
3. Research and develop public lands and natural resource policy positions for adoption by the NACO Board of Directors.
4. Represent NACO at meetings with the Bureau of Land Management, U.S. Forest Service, U. S. Fish and Wildlife Service, the State of Nevada, the National Association of Counties, and other relevant agencies and organizations.
5. Monitor federal agency actions relative to natural resources as that may impact Nevada's counties and participate in the NEPA process on behalf of Nevada's counties.
6. Assist outside counsel in preparing for occasional natural resources-related litigation.
7. Provide information and assistance to members regarding federal actions that may affect them.
8. Assist in the development of training and educational panels for members.

9. Occasionally facilitate and lead meetings among various groups, including being the lead staff for NACO's Public Lands and Natural Resources Committee.

### **3. Deliverables**

The contractor shall provide the following deliverables throughout the contract period:

1. Monthly Progress Reports, or Updates via meetings with the NACO Board of Directors that include
  - Summary of activities conducted during the reporting period
  - Updates on projects and timelines overviews
  - Challenges encountered and proposed solutions
2. Monthly Natural Resources Manager Updates Provided During the NACO Board of Directors Meeting.

### **4. Performance Expectations**

The contractor is expected to:

- Complete deliverables in a timely manner
- Communicate clearly and professionally
- Adhere to NACO Policies and Professionalism when representing or working on behalf of NACO.

### **5. Point of Contact**

Amy Hyne-Sutherland, PhD

Email: [ahs@nvnaco.org](mailto:ahs@nvnaco.org)

Phone: (775) 883-7867



## PROFESSIONAL SERVICES AGREEMENT

### TERMS AND CONDITIONS

1. CLIENT retains Resource Concepts, Inc. (RCI) to perform professional services. RCI's Scope of Services defines the "PROJECT."
2. The PROJECT will be known as **NACO – Natural Resource Manager**.
3. The duties and responsibilities of RCI are described in the Scope of Services, which is attached to and made a part of this Agreement. In providing services under this Agreement, RCI shall perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality. RCI shall not be responsible for job site safety, nor means, methods, techniques, and sequences of construction.
4. The cost of services under the Assignment will be accomplished on a **Time & Expense** basis **Not to Exceed \$60,000.00**, as determined by the RCI Fee Schedule in effect at the time services are rendered. The current Fee Schedule is attached to this Agreement and may be revised periodically. The CLIENT will be notified at least 30 days prior to a revised Fee Schedule taking effect. **Based on our previous and ongoing professional relations, no retainer is required.**
5. Additional professional services related to this Assignment will be performed by RCI at the request of CLIENT for an additional professional fee as determined by the RCI Fee Schedule then in effect. Such additional services will be attached to and made part of this Agreement by Additional Services Addendums, signed and dated by both parties.
6. CLIENT shall designate a person to act as CLIENT's representative with respect to services to be rendered under this Agreement. Such representative shall have complete authority to act on CLIENT's behalf on all matters concerning the PROJECT.
7. CLIENT shall provide to RCI all existing data, plans, reports and other information known to, in possession of, or under control of CLIENT which are relevant to the execution of RCI's duties on the PROJECT and coordinate other available data and services of others pertinent to the PROJECT. The CLIENT will also provide all criteria and full information as to CLIENT's requirements for the PROJECT, including design criteria, objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations. RCI shall be entitled to rely upon all such information and services in performing its services under this Agreement.
8. CLIENT shall compensate RCI for services performed. Invoices will be submitted for payment monthly. Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1-1/2%) service charge per month, or the maximum allowed by law. Time and expenses incurred (including attorney's fees and collection costs) will be added to the total amount due. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. If CLIENT objects to all or any portion of invoice, CLIENT will so notify RCI in writing fourteen (14) calendar days of the invoice date, identify the cause of disagreement, and pay that portion of the invoice not in dispute. The parties will immediately make every effort to settle the disputed portion of the invoice.
9. RCI shall provide, pay for, and maintain in force at all times the following insurance coverages while performing services under this Agreement. CLIENT agrees to limit liability for claims arising out of performance of the services described in this Agreement. It is agreed the aggregate liability of RCI will not exceed the greater of its fees or \$60,000 for negligent professional acts, errors, or omissions, including attorney's fees and costs which may be awarded to the prevailing party. CLIENT agrees to indemnify and hold harmless RCI from and against all liability in excess of the monetary limit established above.
10. RCI and CLIENT shall endeavor to resolve a Dispute by negotiation. If negotiations are unsuccessful, RCI and CLIENT shall, at the request of either, attempt to mediate the Dispute before a mutually acceptable mediator in Carson City, Nevada. In the event the Dispute is not successfully mediated, both RCI and CLIENT agree to submit the Dispute to litigation in the court of competent jurisdiction.
11. Services under this Agreement may be terminated by either party, CLIENT or RCI, with or without cause upon thirty (30) days written notice (delivery by certified mail, return receipt requested) of intent to terminate. In the event of any termination, RCI will be compensated for all services rendered and reimbursable expenses accrued to the date of receipt of the notice of termination, including any termination expenses, prior to the release of any documents prepared by RCI.
12. RCI's obligation to render services hereunder will **begin on July 1, 2026 and extend until June 30, 2027.**

RCI JLD Client \_\_\_\_\_

**CARSON CITY**  
340 North Minnesota St.  
Carson City, NV 89703-4152  
(775) 883-1600 • fax: (775) 883-1656

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[www.rci-nv.com](http://www.rci-nv.com)

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276 Kingsbury Grade, Ste. 206  
Stateline, NV 89449  
(775) 588-7500 • fax: (775) 589-6333

IN WITNESS WHEREOF, the parties have executed this Professional Services Agreement on the dates indicated below to be effective as of the date first above written.

**CLIENT & PROJECT CONTACT INFORMATION**

**Nevada Association of Counties**

*Client Name*

**304 S Minnesota St.**

*Address Street/PO Box*

**Carson City, NV 89703**

*City, State Zip*

**Amy Hyne-Sutherland, PhD**

*Project Contact Name*

**Interim Chief Executive Officer**

*Title of Project Contact*

**775 883-7867**

*Phone # / Cell # of Contact*

[ahs@nvnaco.org](mailto:ahs@nvnaco.org)

*Email of Contact*

[www.nvnaco.org](http://www.nvnaco.org)

*Client Web Site*

**Email**

*Billing Preference  
(Email, US Mail or both?)*

**Amanda Berg**

*Billing Contact Name*

[aberg@nvnaco.org](mailto:aberg@nvnaco.org)

*Phone # / Email*

*Signature (Authorized by)*

*Name*

*Title*

*Date Signed*

**RCI INFORMATION**

**Jeremy Drew**

*RCI Project Manager*

**Principal Resource Specialist**

*Title of Project Manager*

**340 N. Minnesota Street**

*RCI Address Street/PO Box*

**Carson City, NV 89703-4152**

*City, State Zip*


**(775) 883-1600**

*Phone # of Project Manager*

*Email of Project Manager*

**www.rci-nv.com**

*RCI Web Site*

  
*Signature (RCI Principal)*

**Jeremy Drew**

*Principal Name*

**Principal**

*Title*

**June 18, 2026**

*Date Signed*

**Note:**

- Please forward ACH electronic remittance advice to: [ar@rci-nv.com](mailto:ar@rci-nv.com)
- Work Authorized is as described in letter dated: **June 18, 2026** and NACO Scope of Work (attached)

RCI JJD Client \_\_\_\_\_

Client/Project Name: **Nevada Association of Counties** RCI Project #: **26-TBD** Date: **July 1, 2026**



## 2026 FEE SCHEDULE

		Billing Rate (\$)
<b>MAPPING SERVICES (CAD &amp; GIS)</b>	Mapping Specialist II .....	135.00
	Mapping Specialist I .....	125.00
	Mapping Analyst .....	115.00
	Mapping Technician II .....	105.00
	Mapping Technician I .....	95.00
<b>ENVIRONMENTAL SERVICES</b>	Principal Environmental Specialist .....	245.00
	Principal Environmental Specialist—Advisory .....	220.00
	Environmental Project Manager .....	220.00
	Certified Environmental Manager .....	210.00
	Senior Environmental Specialist II .....	190.00
	Senior Environmental Specialist I .....	180.00
	Environmental Specialist II .....	150.00
	Environmental Specialist I .....	140.00
	Environmental Technician II <sup>1/</sup> .....	125.00
	Environmental Technician I <sup>1/</sup> .....	110.00
Environmental Intern <sup>1/</sup> .....	95.00	
<b>NATURAL RESOURCE SERVICES*</b>	Principal Resource Specialist .....	240.00
	Resource Director .....	220.00
	Resource Project Manager .....	200.00
	Senior Resource Specialist II .....	185.00
	Senior Resource Specialist I .....	170.00
	Resource Specialist II .....	150.00
	Resource Specialist I .....	130.00
	Resource Technician II <sup>1/</sup> .....	115.00
	Resource Technician I <sup>1/</sup> .....	105.00
Resource Intern <sup>1/</sup> .....	90.00	
<i>*Manager &amp; Resource Specialist disciplines include: Biologist, Botanist, Fluvial Geomorphologist, Geologist, NEPA Specialist, Policy Specialist and Facilitator, Wildlife Biologist and Wetland Specialist</i>		
<b>RANGE SERVICES</b>	Principal Range Specialist .....	215.00
	Principal Range Specialist—Advisory .....	180.00
	Range Project Manager .....	180.00
	Senior Range Specialist II .....	160.00
	Senior Range Specialist I .....	145.00
	Range Conservationist II .....	120.00
	Range Conservationist I .....	110.00
	Range Technician II <sup>1/</sup> .....	100.00
	Range Technician I <sup>1/</sup> .....	90.00
Range Intern I <sup>1/</sup> .....	80.00	
<i><sup>1/</sup> Overtime &amp; Saturdays ..... 1.5x regular hourly rate</i>		
<i>Sunday &amp; Holidays ..... 2x regular hourly rate</i>		

**Terms of Payment:** Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½ %) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.

*This confidential information is intended only for the use of Nevada Association of Counties and is valid for the attached proposal for professional services dated June 18, 2026. This information should not be distributed without the written authorization of RCI.*



**2026 FEE SCHEDULE**

		<b>Billing Rate (\$)</b>
<b>ADMINISTRATIVE SERVICES</b>	Accounting/Business Manager .....	110.00
	Computer Technician.....	105.00
	Accounting Staff.....	90.00
	Desktop Publisher .....	90.00
	Word Processor .....	85.00
	Secretary .....	75.00
	Technical Aide .....	70.00

**Expenses**

<b>Travel Expenses</b>	Mileage (2-Wheel Drive / 4-Wheel Drive).....	0.85 / 1.00 mile
	ATV w/Trailer – Day Use .....	150.00 day
	UTV w/Trailer – Day Use .....	225.00 day
	<u>Per Diem:</u> Per State (GSA) Rates for Meals & Incidentals.....	Varies by Location
	Lodging.....	Cost Plus 15%

<b>Copies, Prints &amp; Plots</b> (b/w & color)	8½" x 11" to 11" x 17" black/white prints & copies.....	0.20 each
	8½" x 11" to 11" x 17" color prints & copies .....	0.60 each
	24" x 36" & up black/white plots .....	3.50 each
	24" x 36" & up color plots.....	9.00 each
	24" x 36" Mylar .....	22.50 each

<b>GIS Prints &amp; Plots*</b> (color)	8½" x 11" to 11" x 17" GIS color prints .....	3.50 each
	24" x 36" GIS color plot.....	17.00 each
	Up to 36" x 72" GIS custom color plot.....	22.50 each
	* When using an aerial, photo or quad background	

<b>Third-Party Administrator Fees</b> .....	Cost Plus 15%
<b>Other Reimbursable Expenses</b> .....	Cost Plus 15%
<b>Consultants/Contractors</b> .....	Cost Plus 15%
<b>Legal Services: Depositions and Expert Witness – Preparation and Testimony</b> .....	2x regular hourly rate

**Terms of Payment:** Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½ %) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.  
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## **NACO Annual Conference Host County Contributions**

### **County Fiscal Responsibilities:**

#### **Presidents Reception (Pre-conference Evening Event)**

***Average attendance approximately 200***

- Venue – Can be off site if transportation is made available, location must be able to accommodate the short presentation portion of the event with space for speakers and attendees to congregate.
- Decorations – If necessary or desired
- Food – Heavy appetizers are traditionally served
- Beverage – A cash bar is fine, NACO will provide at least one complementary drink ticket to attendee's and cover that cost.
- Entertainment – If desired
- Other – A podium w/microphone and/or wireless microphone, Easel

#### **Conference Welcome Bag/Attendee Gift**

- Conference Bag – NACO will collaborate on this item and has final approval authority
- Inserts for conference bag – Examples include items from the Chamber, Visitors Authority, museums etc.
- Attendee Gift – Something representative of the host county, can be placed either in the conference bag or individually at the banquet

### **Additional Host County Responsibilities:**

- Facilitating onsite visit with NACO staff for review of proposed venue's, obtaining venue proposals based on NACO requirements - NACO will review, approve and maintain all contracts.
- Transportation for off-site events if applicable
- Volunteers – 3-5 depending on day & events. Scheduling will be coordinated with NACO
- AV/Tech. Assistance and/or loaner equipment - projectors, laptops, etc.
- Coordination of Welcome letter for program – usually provided by Commission Chair
- Coordination of personal welcome during the General Session – usually provided by Commission Chair
- Presentation about host county during the General Session – no longer than 10 minutes (optional)
- Coordination of a choir, color guard, and invocation for General Session – donations may be given at the discretion of NACO
- Provide NACO with a list of and contact information for possible local sponsors
- Recommendations for catering if applicable
- Additional items as determined by NACO

# NACO Annual Conference

## Site Requirements

### **General Requirement**

- Hotel facilities for 200 rooms – guaranteed reservation code w/o attrition is preferred. Can be multiple hotels depending on location but must be within a reasonable distance of the conference venue.
- Meeting facility to accommodate 200+ people for general session and major meals
- At least 3 rooms for breakout sessions that will accommodate groups of at least 70 theater style with the ability to have PPT presentations with a podium, microphone, and panel table to accommodate 4
- At least 1 room that can be set up in a ‘board room (U shape)’ fashion and any necessary presentations
- Exhibitor space to accommodate at least 30 Minimum 6’ tables with two chairs.
- A lockable room for storage of NACO conference supplies (preferred, not required)
- A defined registration area with power (preferably near storage room)

### **Minimum Technical Requirements**

- Wi-Fi included in the contract package or provided via sponsorship (preferred not required)
- 3-5 projectors and screens
- 3-5 microphones – wireless preferred
- 3-5 podiums w/ microphones
- 1 lavalier style microphone for keynote speaker
- 1 dedicated onsite representative to assist with AV issues

### **Additional Items**

- Venue to provide vendor tables
- Venue provided easels
- Business Center – including color printer, fax & scanner (preferred not required)

*Please note the above are best case scenarios. As we engage in conference planning NACO will be flexible, and accommodating based on available infrastructure and community needs.*

**Agenda Item 9**

Nevada Association of Counties  
Balance Sheet  
January 31, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	39,228.03
Zions Bank Sweep Account		1,242,893.69
Accounts Receivable		355,423.80
Prepaid Expenses		<u>2,895.00</u>
Total Current Assets		1,640,440.52
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		909,128.27
Investments - Cash Equivalents		49,683.18
Investments Interest Receivable		2,523.60
Investments Trades Receivable		352.36
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,427,110.41</u>
Total Assets		<u><u>\$ 3,639,563.47</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Accounts Payable	\$	4,945.00
Copier Lease Liability		1,561.00
Accrued Payroll Benefits		38,475.37
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,116,071.37
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,116,071.37
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>816,006.55</u>
Total Capital		<u>2,523,492.10</u>
Total Liabilities & Capital		<u><u>\$ 3,639,563.47</u></u>

Nevada Association of Counties  
Income Statement/Budget  
For the One Month Ending  
January 31, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
<b>Revenues</b>				
Membership Dues	808,519.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	0.00	0.00	80,000.00	0.0%
IAF/Supplemental Funds	35,000.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	993.29	993.29	15,000.00	6.6%
National Programs	325.89	325.89	5,000.00	6.5%
Corporate Partnership Program	0.00	0.00	50,000.00	0.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	10,565.88	10,565.88	0.00	
Miscellaneous Income	0.00	0.00	0.00	
<b>Total Revenues</b>	<b>855,404.06</b>	<b>855,404.06</b>	<b>1,028,516.00</b>	<b>83.2%</b>
<b>Expenses</b>				
Salaries	26,219.53	26,219.53	531,432.00	4.9%
Retirement: PERS	0.00	0.00	154,550.00	0.0%
Employee Health Insurance/Life	3,140.31	3,140.31	46,000.00	6.8%
FICA, ESD, and Medicare Expense	1,539.73	1,539.73	20,000.00	7.7%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	149.04	149.04	10,000.00	1.5%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	470.00	470.00	15,000.00	3.1%
Conference Expenses	0.00	0.00	30,000.00	0.0%
Contract Services	0.00	0.00		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipment Lease & Maintenance	0.00	0.00	4,500.00	0.0%
Equipment Purchases	0.00	0.00	4,500.00	0.0%
IT Support	0.00	0.00	3,000.00	0.0%
Institute of Local Government	0.00	0.00		
Internet Service	799.00	799.00	9,000.00	8.9%
Legislative Expense	0.00	0.00	15,000.00	0.0%
Liability & Auto Insurance	1,009.75	1,009.75	5,500.00	18.4%
Management Consultant & Training	0.00	0.00		
Member Services	0.00	0.00	10,000.00	0.0%
Office Supplies	416.70	416.70	6,000.00	6.9%
PEHB Liability	542.18	542.18	6,000.00	9.0%
Postage	0.00	0.00	750.00	0.0%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	2,355.00	2,355.00	60,000.00	3.9%
Property Taxes	0.00	0.00		
Publications, Dues, Registrations	0.00	0.00	4,000.00	0.0%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	2,116.42	2,116.42	20,000.00	10.6%
Sub Grant Employee Expense	0.00	0.00		
Telephone	287.33	287.33	7,000.00	4.1%
Vehicle Registration Maintenance	0.00	0.00	2,000.00	0.0%
Web-based Hosting & Subscription Software	352.52	352.52	10,000.00	3.5%
WIR Dues	0.00	0.00	9,000.00	0.0%
<b>Total Expenses</b>	<b>39,397.51</b>	<b>39,397.51</b>	<b>1,024,732.00</b>	<b>3.8%</b>
<b>Net Income</b>	<b>816,006.55</b>	<b>816,006.55</b>	<b>3,784.00</b>	

Nevada Association of Counties  
Balance Sheet  
February 28, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	68,249.59
Zions Bank Sweep Account		1,272,079.88
Accounts Receivable		233,239.80
Prepaid Expenses		<u>2,317.00</u>
Total Current Assets		1,575,886.27
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		914,536.85
Investments - Cash Equivalents		76,368.82
Investments Interest Receivable		2,673.35
Investments Trades Receivable		407.70
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,459,409.72</u>
Total Assets		<u><u>\$ 3,607,308.53</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		38,475.37
Investment Trades Payable		24,987.50
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,136,113.87
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,136,113.87
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>763,709.11</u>
Total Capital		<u>2,471,194.66</u>
Total Liabilities & Capital		<u><u>\$ 3,607,308.53</u></u>

Nevada Association of Counties  
Income Statement/Budget  
For the Two Months Ending  
February 28, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
<b>Revenues</b>				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	0.00	0.00	80,000.00	0.0%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,051.51	2,044.80	15,000.00	13.6%
National Programs	0.00	325.89	5,000.00	6.5%
Corporate Partnership Program	0.00	0.00	50,000.00	0.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	7,311.81	17,877.69	0.00	
Miscellaneous Income	0.00	0.00	0.00	
<b>Total Revenues</b>	<b>8,363.32</b>	<b>863,767.38</b>	<b>1,028,516.00</b>	<b>84.0%</b>
<b>Expenses</b>				
Salaries	33,035.67	59,255.20	531,432.00	11.2%
Retirement: PERS	11,336.10	11,336.10	154,550.00	7.3%
Employee Health Insurance/Life	(1,694.89)	1,445.42	46,000.00	3.1%
FICA, ESD, and Medicare Expense	1,709.06	3,248.79	20,000.00	16.2%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	0.00	149.04	10,000.00	1.5%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	479.89	949.89	15,000.00	6.3%
Conference Expenses	0.00	0.00	30,000.00	0.0%
Contract Services	11,592.50	11,592.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipmnet Lease & Maintenance	235.00	235.00	4,500.00	5.2%
Equipment Purchases	90.38	90.38	4,500.00	2.0%
IT Support	0.00	0.00	3,000.00	0.0%
Institute of Local Government	0.00	0.00		
Internet Service	0.00	799.00	9,000.00	8.9%
Legislative Expense	55.18	55.18	15,000.00	0.4%
Liability & Auto Insurance	578.00	1,587.75	5,500.00	28.9%
Management Consultant & Training	0.00	0.00		
Member Services	55.96	55.96	10,000.00	0.6%
Office Supplies	350.00	766.70	6,000.00	12.8%
PEHB Liability	271.09	813.27	6,000.00	13.6%
Postage	260.84	260.84	750.00	34.8%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	813.36	3,168.36	60,000.00	5.3%
Property Taxes	1,205.52	1,205.52		
Publications, Dues, Registrations	0.00	0.00	4,000.00	0.0%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	0.00	2,116.42	20,000.00	10.6%
Sub Grant Employee Expense	222.10	222.10		
Telephone	65.00	352.33	7,000.00	5.0%
Vehicle Registration Maintenance	0.00	0.00	2,000.00	0.0%
Web-based Hosting & Subscription Software	0.00	352.52	10,000.00	3.5%
WIR Dues	0.00	0.00	9,000.00	0.0%
<b>Total Expenses</b>	<b>60,660.76</b>	<b>100,058.27</b>	<b>1,024,732.00</b>	<b>9.8%</b>
<b>Net Income</b>	<b>(52,297.44)</b>	<b>763,709.11</b>	<b>3,784.00</b>	

Nevada Association of Counties  
Balance Sheet  
March 31, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	47,573.60
Zions Bank Sweep Account		1,267,038.24
Accounts Receivable		157,119.80
Prepaid Expenses		<u>1,739.00</u>
Total Current Assets		1,473,470.64
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		889,263.53
Investments - Cash Equivalents		54,139.56
Investments Interest Receivable		3,344.98
Investments Trades Receivable		188.77
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,412,359.84</u>
Total Assets		<u>\$ 3,457,843.02</u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		12,165.28
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,084,816.28
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,084,816.28
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>665,541.19</u>
Total Capital		<u>2,373,026.74</u>
Total Liabilities & Capital		<u>\$ 3,457,843.02</u>

Nevada Association of Counties  
Income Statement/Budget  
For the Three Months Ending  
March 31, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
<b>Revenues</b>				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	4,000.00	4,000.00	80,000.00	5.0%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,215.93	3,260.73	15,000.00	21.7%
National Programs	628.22	954.11	5,000.00	19.1%
Corporate Partnership Program	0.00	0.00	50,000.00	0.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	(22,062.38)	(4,184.69)	0.00	
Miscellaneous Income	0.00	0.00	0.00	
<b>Total Revenues</b>	<b>(16,218.23)</b>	<b>847,549.15</b>	<b>1,028,516.00</b>	<b>82.4%</b>
<b>Expenses</b>				
Salaries	40,395.22	99,650.42	531,432.00	18.8%
Retirement: PERS	12,140.61	23,476.71	154,550.00	15.2%
Employee Health Insurance/Life	3,559.38	5,004.80	46,000.00	10.9%
FICA, ESD, and Medicare Expense	1,719.00	4,967.79	20,000.00	24.8%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	150.68	299.72	10,000.00	3.0%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	847.23	1,797.12	15,000.00	12.0%
Conference Expenses	1,020.00	1,020.00	30,000.00	3.4%
Contract Services	9,340.00	20,932.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipment Lease & Maintenance	235.00	470.00	4,500.00	10.4%
Equipment Purchases	3,314.03	3,404.41	4,500.00	75.7%
IT Support	175.00	175.00	3,000.00	5.8%
Institute of Local Government	1,800.00	1,800.00		
Internet Service	799.00	1,598.00	9,000.00	17.8%
Legislative Expense	24.58	79.76	15,000.00	0.5%
Liability & Auto Insurance	578.00	2,165.75	5,500.00	39.4%
Management Consultant & Training	0.00	0.00		
Member Services	393.20	449.16	10,000.00	4.5%
Office Supplies	864.42	1,631.12	6,000.00	27.2%
PEHB Liability	271.09	1,084.36	6,000.00	18.1%
Postage	0.00	260.84	750.00	34.8%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	355.00	3,523.36	60,000.00	5.9%
Property Taxes	0.00	1,205.52		
Publications, Dues, Registrations	102.90	102.90	4,000.00	2.6%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	2,437.51	4,553.93	20,000.00	22.8%
Sub Grant Employee Expense	444.20	666.30		
Telephone	245.31	597.64	7,000.00	8.5%
Vehicle Registration Maintenance	137.73	137.73	2,000.00	6.9%
Web-based Hosting & Subscription Software	600.60	953.12	10,000.00	9.5%
WIR Dues	0.00	0.00	9,000.00	0.0%
<b>Total Expenses</b>	<b>81,949.69</b>	<b>182,007.96</b>	<b>1,024,732.00</b>	<b>17.8%</b>
<b>Net Income</b>	<b>(98,167.92)</b>	<b>665,541.19</b>	<b>3,784.00</b>	

Nevada Association of Counties  
Balance Sheet  
April 30, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	57,173.57
Zions Bank Sweep Account		1,197,067.61
Stripe Account		1,152.43
Accounts Receivable		163,619.80
Prepaid Expenses		<u>1,161.00</u>
 Total Current Assets		 1,420,174.41
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
 Total Property and Equipment		 572,012.54
Other Assets		
Investments		927,404.15
Investments - Cash Equivalents		51,735.55
Investments Interest Receivable		2,731.50
Investments Trades Receivable		159.00
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
 Total Other Assets		 <u>1,447,453.20</u>
 Total Assets		 <u><u>\$ 3,439,640.15</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		12,165.28
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
 Total Current Liabilities		 1,084,816.28
Long-Term Liabilities		
 Total Long-Term Liabilities		 <u>0.00</u>
 Total Liabilities		 1,084,816.28
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>647,338.32</u>
 Total Capital		 <u>2,354,823.87</u>
 Total Liabilities & Capital		 <u><u>\$ 3,439,640.15</u></u>

Nevada Association of Counties  
Income Statement/Budget  
For the Four Months Ending  
April 30, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
<b>Revenues</b>				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	17,725.00	21,725.00	80,000.00	27.2%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,116.97	4,377.70	15,000.00	29.2%
National Programs	0.00	954.11	5,000.00	19.1%
Corporate Partnership Program	5,000.00	5,000.00	50,000.00	10.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	35,093.36	30,908.67	0.00	
Miscellaneous Income	0.00	0.00	0.00	
<b>Total Revenues</b>	<b>58,935.33</b>	<b>906,484.48</b>	<b>1,028,516.00</b>	<b>88.1%</b>
<b>Expenses</b>				
Salaries	41,701.70	141,352.12	531,432.00	26.6%
Retirement: PERS	11,770.97	35,247.68	154,550.00	22.8%
Employee Health Insurance/Life	2,196.26	7,201.06	46,000.00	15.7%
FICA, ESD, and Medicare Expense	2,220.52	7,188.71	20,000.00	35.9%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	52.57	352.29	10,000.00	3.5%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	5,606.02	7,403.14	15,000.00	49.4%
Conference Expenses	(349.33)	670.67	30,000.00	2.2%
Contract Services	500.00	21,432.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipmnet Lease & Maintenance	235.00	705.00	4,500.00	15.7%
Equipment Purchases	(129.11)	3,275.30	4,500.00	72.8%
IT Support	0.00	175.00	3,000.00	5.8%
Institute of Local Government	0.00	1,800.00		
Internet Service	799.00	2,397.00	9,000.00	26.6%
Legislative Expense	0.00	79.76	15,000.00	0.5%
Liability & Auto Insurance	1,009.75	3,175.50	5,500.00	57.7%
Management Consultant & Training	0.00	0.00		
Member Services	4,742.50	5,191.66	10,000.00	51.9%
Office Supplies	561.46	2,192.58	6,000.00	36.5%
PEHB Liability	271.09	1,355.45	6,000.00	22.6%
Postage	27.41	288.25	750.00	38.4%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	2,865.12	6,388.48	60,000.00	10.6%
Property Taxes	0.00	1,205.52		
Publications, Dues, Registrations	(221.78)	(118.88)	4,000.00	-3.0%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	1,424.31	5,978.24	20,000.00	29.9%
Sub Grant Employee Expense	473.53	1,139.83		
Telephone	215.31	812.95	7,000.00	11.6%
Vehicle Registration Maintenance	0.00	137.73	2,000.00	6.9%
Web-based Hosting & Subscription Software	1,165.50	2,118.62	10,000.00	21.2%
WIR Dues	0.00	0.00	9,000.00	0.0%
<b>Total Expenses</b>	<b>77,137.80</b>	<b>259,146.16</b>	<b>1,024,732.00</b>	<b>25.3%</b>
<b>Net Income</b>	<b>(18,202.47)</b>	<b>647,338.32</b>	<b>3,784.00</b>	

Nevada Association of Counties  
Balance Sheet  
May 31, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$ 47,595.54	
Zions Bank Sweep Account	1,156,086.93	
Stripe Account	1,740.88	
Accounts Receivable	163,619.80	
Prepaid Expenses	<u>583.00</u>	
 Total Current Assets		 1,369,626.15
Property and Equipment		
Office Equipment	180,965.50	
Building	447,906.18	
Land	131,000.00	
Building Improvements	166,824.79	
Fixed Assets - Vehicle	44,304.50	
Accumulated Depreciation	<u>(398,988.43)</u>	
 Total Property and Equipment		 572,012.54
Other Assets		
Investments	923,974.18	
Investments - Cash Equivalents	71,137.51	
Investments Interest Receivable	3,224.45	
Investments Trades Receivable	296.00	
Copier Lease ROU Asset	10,500.00	
Copier Accumulated Amortization	(8,963.00)	
DEFERRED OUTFLOWS	<u>463,886.00</u>	
 Total Other Assets		 <u>1,464,055.14</u>
 Total Assets		 <u>\$ 3,405,693.83</u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$ 1,561.00	
Accrued Payroll Benefits	12,165.28	
Deferred Income	10.00	
PERS Pension Liability	873,961.00	
DEFERRED INFLOWS	<u>197,119.00</u>	
 Total Current Liabilities		 1,084,816.28
Long-Term Liabilities		
 Total Long-Term Liabilities		 <u>0.00</u>
 Total Liabilities		 1,084,816.28
Capital		
Retained Earnings	1,707,485.55	
Net Income	<u>613,392.00</u>	
 Total Capital		 <u>2,320,877.55</u>
 Total Liabilities & Capital		 <u>\$ 3,405,693.83</u>

Nevada Association of Counties  
Income Statement/Budget  
For the Five Months Ending  
May 31, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
<b>Revenues</b>				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	3,850.00	25,575.00	80,000.00	32.0%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,106.55	5,484.25	15,000.00	36.6%
National Programs	265.75	1,219.86	5,000.00	24.4%
Corporate Partnership Program	0.00	5,000.00	50,000.00	10.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	16,601.94	47,510.61	0.00	
Miscellaneous Income	0.00	0.00	0.00	
<b>Total Revenues</b>	<b>21,824.24</b>	<b>928,308.72</b>	<b>1,028,516.00</b>	<b>90.3%</b>
<b>Expenses</b>				
Salaries	24,753.04	166,105.16	531,432.00	31.3%
Retirement: PERS	10,604.86	45,852.54	154,550.00	29.7%
Employee Health Insurance/Life	2,156.96	9,358.02	46,000.00	20.3%
FICA, ESD, and Medicare Expense	1,355.52	8,544.23	20,000.00	42.7%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	21.52	373.81	10,000.00	3.7%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	775.20	8,178.34	15,000.00	54.5%
Conference Expenses	109.12	779.79	30,000.00	2.6%
Contract Services	3,000.00	24,432.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipment Lease & Maintenance	360.00	1,065.00	4,500.00	23.7%
Equipment Purchases	53.79	3,329.09	4,500.00	74.0%
IT Support	455.95	630.95	3,000.00	21.0%
Institute of Local Government	0.00	1,800.00		
Internet Service	799.00	3,196.00	9,000.00	35.5%
Legislative Expense	0.00	79.76	15,000.00	0.5%
Liability & Auto Insurance	578.00	3,753.50	5,500.00	68.2%
Management Consultant & Training	0.00	0.00		
Member Services	0.00	5,191.66	10,000.00	51.9%
Office Supplies	2,173.85	4,366.43	6,000.00	72.8%
PEHB Liability	275.16	1,630.61	6,000.00	27.2%
Postage	25.69	313.94	750.00	41.9%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	4,532.50	10,920.98	60,000.00	18.2%
Property Taxes	0.00	1,205.52		
Publications, Dues, Registrations	1,735.00	1,616.12	4,000.00	40.4%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	1,099.14	7,077.38	20,000.00	35.4%
Sub Grant Employee Expense	338.68	1,478.51		
Telephone	215.06	1,028.01	7,000.00	14.7%
Vehicle Registration Maintenance	0.00	137.73	2,000.00	6.9%
Web-based Hosting & Subscription Software	352.52	2,471.14	10,000.00	24.7%
WIR Dues	0.00	0.00	9,000.00	0.0%
<b>Total Expenses</b>	<b>55,770.56</b>	<b>314,916.72</b>	<b>1,024,732.00</b>	<b>30.7%</b>
<b>Net Income</b>	<b>(33,946.32)</b>	<b>613,392.00</b>	<b>3,784.00</b>	

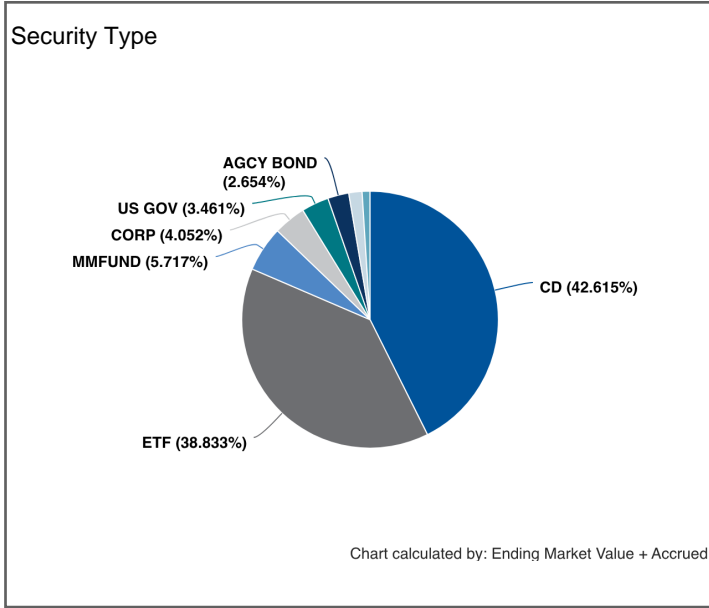
# Account Review

03/01/2026 - 03/31/2026

# Moreton-NACO

Dated: 04/06/2026

Balance Sheet	
Book Value + Accrued	780,575.17
Net Unrealized Gain/Loss	166,361.66
Market Value + Accrued	946,936.83



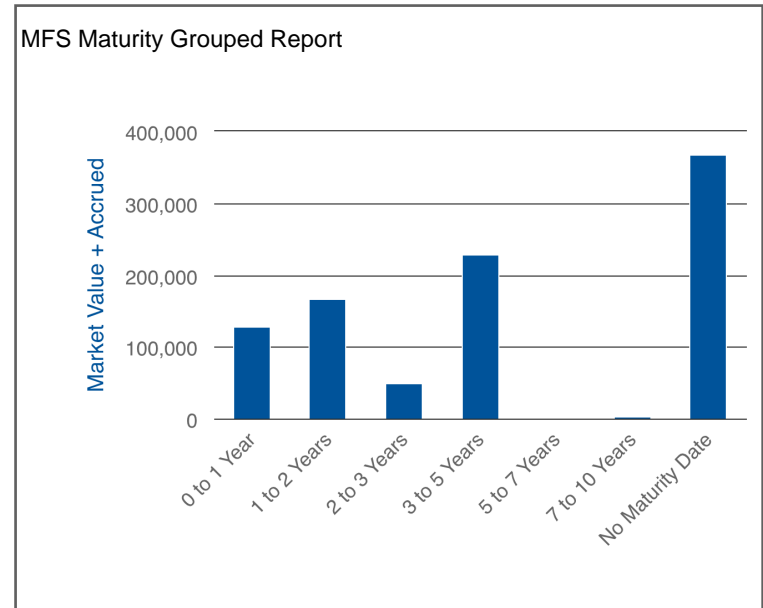
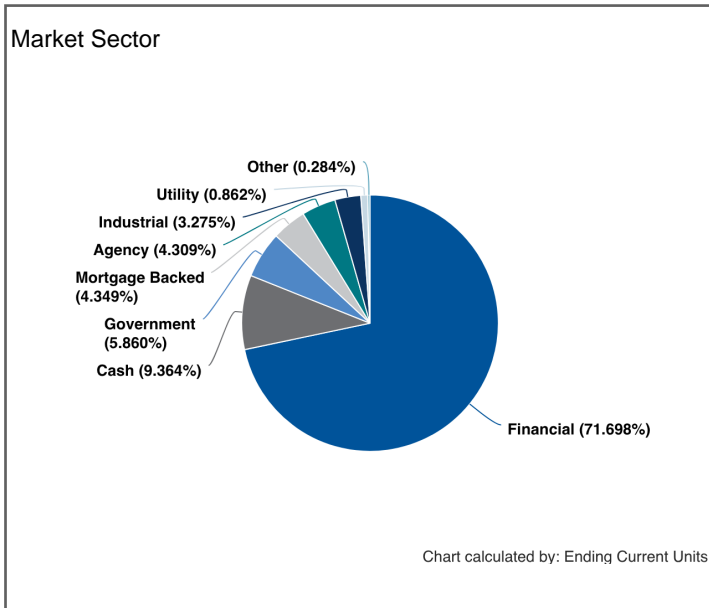
### Choose Dashboard Widget

Issuer Concentration	% of Base Market Value + Accrued
The Vanguard Group, Inc.	38.833%
Other	34.009%
U.S. Bancorp	5.717%
SLM Corporation	5.314%
UBS Group AG	5.264%
ConnectOne Bancorp, Inc.	4.221%
United States	3.461%
Royal Bank of Canada	3.181%
---	<b>100.000%</b>

Footnotes: 1,2

### Cash and Fixed Income Summary

Risk Metric	Value
Cash	188.77
MMFund	54,139.56
Fixed Income	524,882.52
Duration	2.078
Convexity	0.012
WAL	2.282
Years to Final Maturity	2.348
Years to Effective Maturity	2.335
Yield	3.928
Book Yield	3.822
Avg Credit Rating	A+/A1/A+



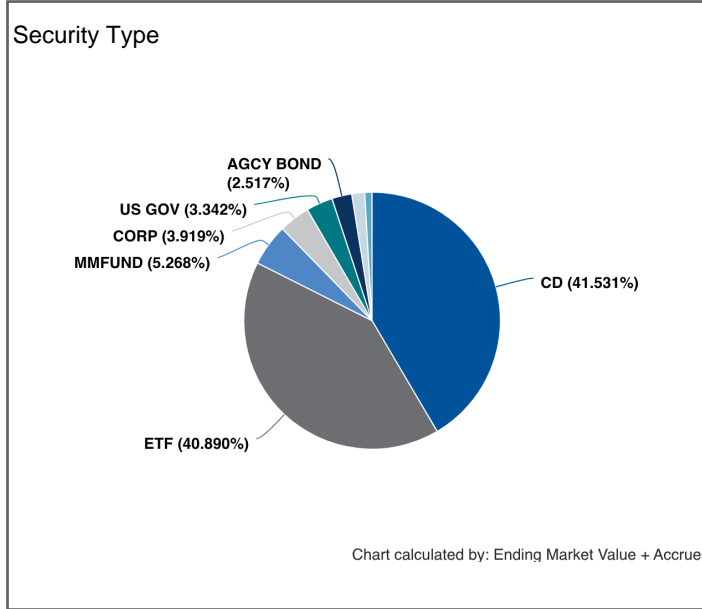
# Account Review

04/01/2026 - 04/30/2026

M-NACO

Dated: 05/04/2026

Balance Sheet	
Book Value + Accrued	782,201.31
Net Unrealized Gain/Loss	199,828.88
Market Value + Accrued	982,030.20



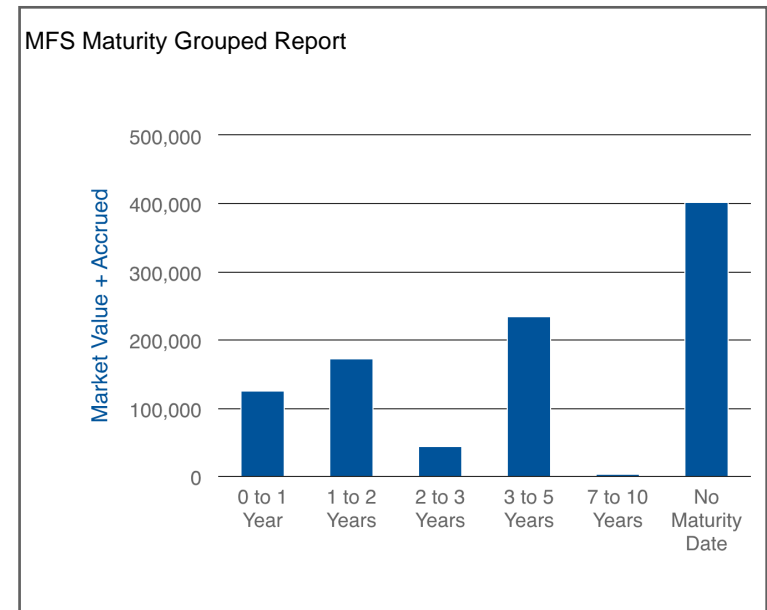
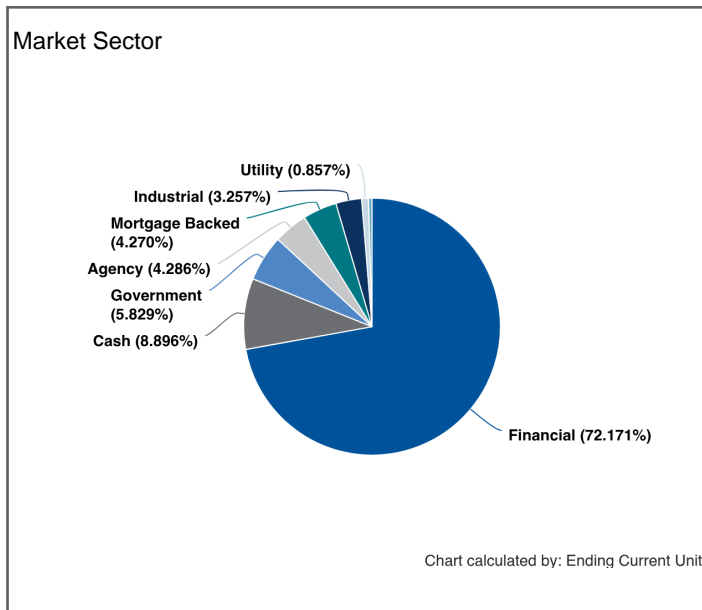
### Choose Dashboard Widget

Issuer Concentration	% of Base Market Value + Accrued
The Vanguard Group, Inc.	40.890%
Other	33.151%
U.S. Bancorp	5.268%
SLM Corporation	5.136%
UBS Group AG	5.071%
ConnectOne Bancorp, Inc.	4.068%
United States	3.342%
Royal Bank of Canada	3.075%
---	<b>100.000%</b>

Footnotes: 1,2

### Cash and Fixed Income Summary

Risk Metric	Value
Cash	159.00
MMFund	51,735.55
Fixed Income	528,581.78
Duration	2.038
Convexity	0.013
WAL	2.231
Years to Final Maturity	2.294
Years to Effective Maturity	2.281
Yield	3.959
Book Yield	3.826
Avg Credit Rating	A+/A1/A+





# Portfolio Summary Dashboard

M-NACO

05/01/2026 - 05/31/2026

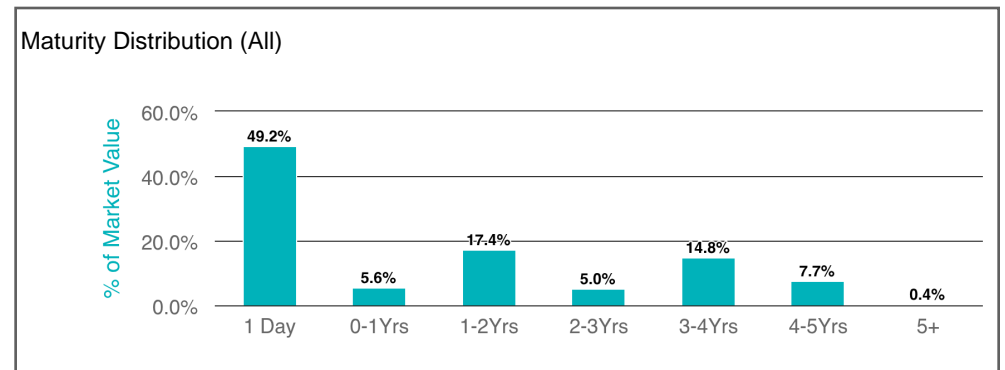
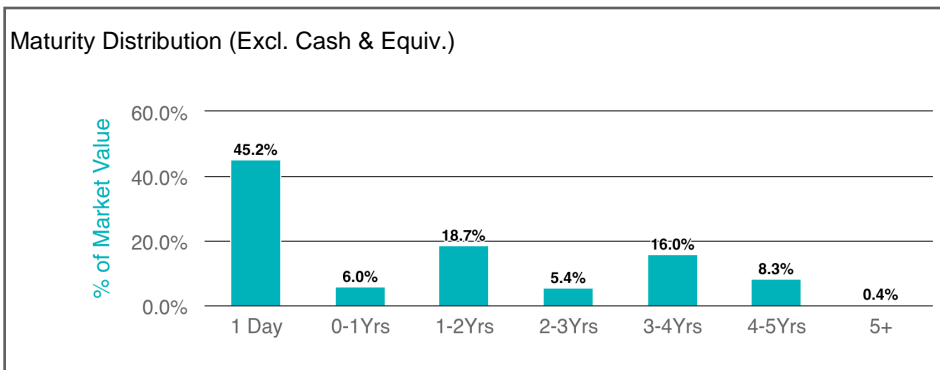
Dated: 06/01/2026

Portfolio Summary		
	<i>Nevada Association of County Commissioners</i>	<i>Grand Total</i>
Par Value	584,237.27	584,237.27
Principal Cost	781,644.18	781,644.18
Book Value	780,364.69	780,364.69
Market Value	995,111.69	995,111.69
Unrealized Gain/Loss	214,747.00	214,747.00
Accrued Interest	3,224.44	3,224.44

Footnotes: 1,2,3

Portfolio Characteristics		
	<i>Nevada Association of County Commissioners</i>	<i>Grand Total</i>
Weighted Average Maturity	2.207	2.207
Portfolio Effective Duration	1.969	1.969
Weighted Average Life	1.245	1.245
Average Credit Rating	A+	A+
Yield at Cost	3.82	3.82

Footnotes: 1,2,3



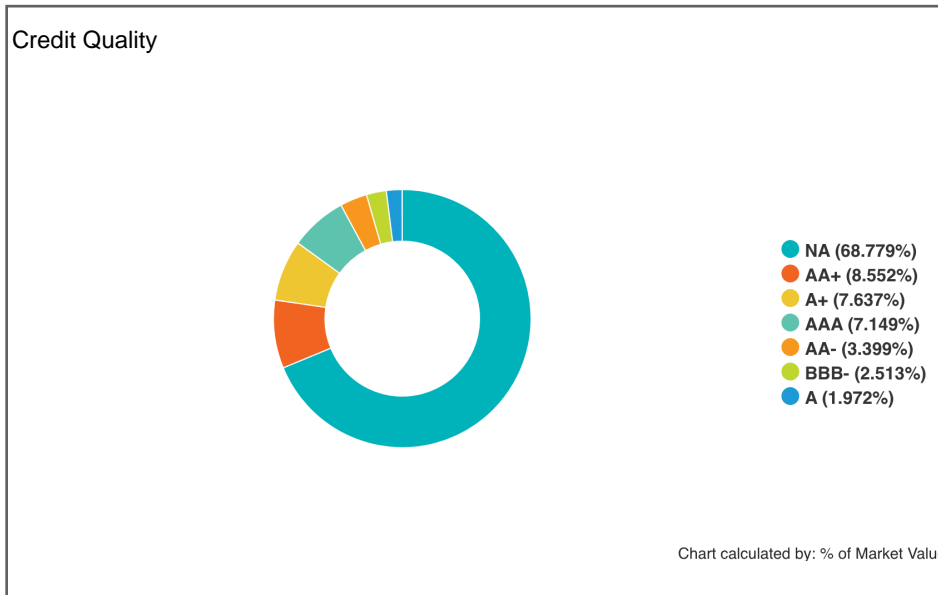
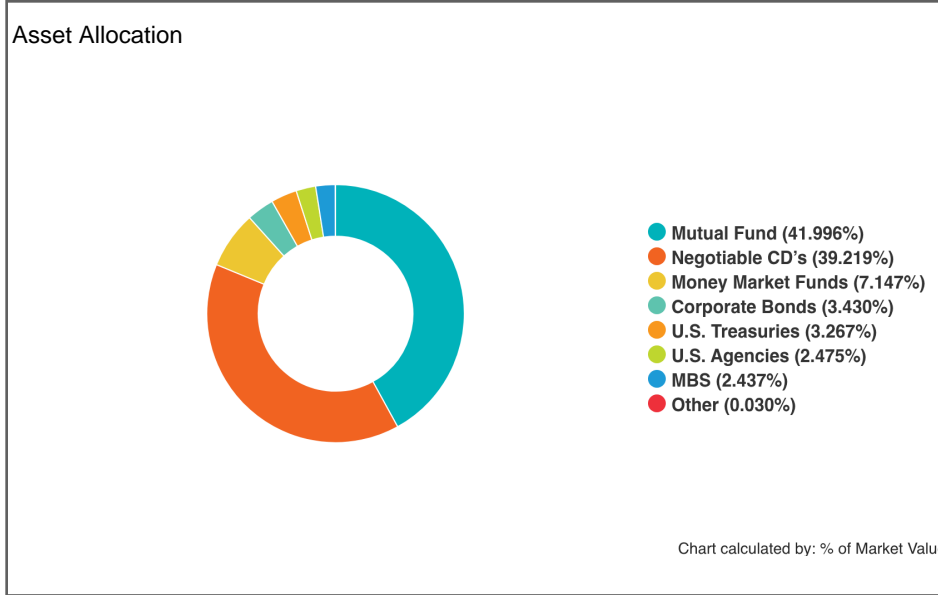


# Portfolio Summary Dashboard

05/01/2026 - 05/31/2026

M-NACO

Dated: 06/01/2026



### Issuer Concentration

Issuer	Ending Current Units	Ending Book Value	% of Ending Book Value
Other	84,529.72	280,805.51	35.970%
First American Funds, Inc. - Government Obligations Fund	71,137.51	71,137.51	9.112%
UBS Bank USA, National Association	50,000.00	49,890.25	6.391%
Sallie Mae Bank	50,000.00	49,841.58	6.385%
ConnectOne Bank	40,000.00	39,976.70	5.121%
United States	34,000.00	34,080.54	4.366%
City National Bank	30,000.00	29,975.01	3.840%
Celtic Bank Corporation	30,000.00	29,633.68	3.796%
Federal Home Loan Banks	25,000.00	25,000.00	3.202%
Eaglemark Savings Bank	25,000.00	24,999.62	3.202%
HUGHES FEDERAL CREDIT UNION	25,000.00	24,991.72	3.201%
Marine Federal Credit Union	25,000.00	24,989.36	3.201%
Vantage West Credit Union	25,000.00	24,983.94	3.200%
USAlliance Federal Credit Union	25,000.00	24,976.30	3.199%
American Express National Bank	24,000.00	23,972.24	3.071%
Federal Home Loan Mortgage Corporation	20,866.04	21,406.73	2.742%
<b>Total</b>	<b>584,533.27</b>	<b>780,660.69</b>	<b>100.000%</b>

Footnotes: 2,4,5