



MEETING NOTICE & AGENDA

State of Nevada
Greater Sage-grouse Advisory Committee
(Executive Order 2012-09)

Meeting Dates: July 25, 2012
Time of Meeting: 8:30 a.m.
Place of Meeting: Nevada Legislature
Room 4100
401 South Carson Street
Carson City, Nevada 89701

Note: Some members of the Committee and other persons may attend and observe the meeting and provide testimony through simultaneous videoconference conducted at the following locations:

Great Basin College Winnemucca Campus Room 109 5409 Kluncky Canyon Rd Winnemucca, NV	Great Basin College High Tech Center Building Room 123 1500 College Parkway Elko, NV	Great Basin College Ely Campus Room 112 2115 Bobcat Drive Ely, NV
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If you cannot attend the meeting, you can listen to or view it live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide committee staff with electronic or written copies of testimony and visual presentation if you wish to have complete versions as exhibits with the minutes.

Note: At the discretion of the Chair, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

Note: Because of time considerations, the period for public comment by each speaker may be limited at the discretion of the Chair; speakers are urged to avoid repetition of comments made by previous speakers. No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Office of the Governor in writing at 101 North Carson Street, Carson City, Nevada 89701 or call (775) 684-5670 as soon as possible.

AGENDA

**For
Possible
Action**

- I. Call to Order, Opening Remarks & Approval of Minutes**
Mayor Bob Crowell, Committee Chair
- II. Public Comment**

*For
Possible
Action*

- III. Ruby Mountain Pipeline Mitigation Fund Update**
Amy Lueders, Nevada State Director, Bureau of Land Management

*For
Possible
Action*

- IV. Nevada Landfill Regulations**
Eric Noack, Chief of Bureau of Waste Management, Nevada Division of Environmental Protection

*For
Possible
Action*

- V. Mapping Subcommittee Report**
Allen Biaggi, Committee Member
Tina Nappe, Committee Member

*For
Possible
Action*

- VI. Review & Approval of Sage-grouse Management Areas**
Cory Hunt, Policy Analyst, Office of Governor Sandoval

*For
Possible
Action*

- VII. Review & Discussion of Draft Management Strategy**
Cory Hunt, Policy Analyst, Office of Governor Sandoval
Sheila Anderson, Resource Specialist, Resource Concepts, Inc.

- VIII. Next Steps**
Cory Hunt, Policy Analyst, Office of Governor Sandoval

- IX. Public Comment**

*For
Possible
Action*

- X. Adjournment**
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Notice of this meeting was posted in the following Carson City, Nevada, locations:
Capitol Building, Main Floor and Basement, 101 North Carson Street
Nevada State Library & Archives, 100 North Stewart Street
Attorney General's Office, 100 North Carson Street
Legislative Building, 401 South Carson Street

Notice of this meeting was emailed for posting in the following Reno, Nevada, locations:
Nevada Department of Wildlife, 1100 Valley Road

Notice of the meeting was emailed for posting to the following Las Vegas, Nevada, location:
Grant Sawyer State Office Building, 555 East Washington Avenue

Notice of this meeting was emailed for posting to the following Elko, Nevada, locations:
Elko County Board of Commissioners, 540 Court Street, Suite 101
Elko County Library, 720 Court Street
Elko City Hall, 1751 College Avenue

Notice of this meeting was posted on the Internet at <http://sagegrouse.nv.gov>.